

91647

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

UNOFFICIAL COPY

86065410

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86065410

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James P. Grogan & Marloria F. Grogan, his wife; of 5854 W. 76th Pl., Burbank, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of February 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 27461552, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: Unit number 6231-1-"NE" in Oak Ridge Manor Condominium as delineated on a survey of the following described real estate: the North 183 feet of Lot 28 (except the West 183 feet and the north 33 feet) in Oak Lawn Farms being a Charles W. James subdivision of the South West 1/4 of Section 5, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (except the East 1/2 of the East 1/4 of the South East 1/4 of said South West 1/4 of Cook County, Illinois, which survey is attached as exhibit "B" to the declaration of condominium recorded February 3, 1982, as document No. 26134889 together with its undivided percentage interest in the common elements. Parcel 2: Unit number 104, as delineated on the survey of the following described parcel of real estate: the East 1/2 of the South East 1/4 (except the North 33 feet thereof) of the South West 1/4 of the North West 1/4 of the South East 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, and the South West 1/4 (except the North 33 feet thereof) of the South East 1/4 of the North West 1/4 of the South East 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, excepting the South 153.50 feet thereof and also except the East 306.25 feet thereof in Cook County, which survey is attached as exhibit "A" to declaration of condominium ownership made by Ford City Bank, as trustee under trust number 128, recorded in the office of Recorder of Cook County, Illinois, as document number 22788812; together with an undivided 8.333 percent interest in said development parcel at the property and space comprising all the units defined and set forth in said declaration and survey.

PIN: 24-05-302-069-1001 6231 W. 94th St. #1-NE, Oak Lawn, IL
PIN: 19-29-400-052-1004 5854 W. 76th Pl., # 104, Burbank, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 24th day of January, 19 86.

Transamerica Financial Services

By: [Signature] Vice President V.B. Peckham
Attest: [Signature] Asst Secretary R. Branchley

Box 158

This instrument was prepared by Christine Cwik 7601 S. Kostner, Chicago IL
15-122 (2-82)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

11/20

11/20

Property of Cook County Clerk's Office

DEPT-01 RECORRING
TRAN 0877 02/19/86 19:43:00
#1492 # D * 56-065410
\$11.00

-86-065410-

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
MARION CO.
MY COMMISSION EXPIRES MAY 31, 1988
NOTARY PUBLIC

I, Kathleen L. Kimbrell, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V.B. Beckham
Vice President of the Transamerica Financial
Services, a corporation, and R. Branchley, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and affix seal this 24th day of January, 1986

STATE OF INDIANA }
COUNTY OF JOHNSON }
SS.

RECORDED