

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

Box 387

01112023  
Loan No. 095822579

UNITED SAVINGS OF AMERICA WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TERRY B. BISHOP AND SUSAN J. BISHOP, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of MARCH, A.D. 19 72, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 21829717, and a certain Assignment of Rents dated the 3rd day of MARCH, 19 72, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 21829717, to the premises therein described, as follows, to-wit:

Lot 77 (except the East 165.76 feet and except that part lying South of the North Line of the South 76 feet of the North 228 feet of lots 77 and 78 taken as a Tract) and lot 78 (except the East 165.76 feet and except the North 76 feet of said lot 78) in F.H. Bartlett's 1st addition to F. H. Bartlett's 79th Street across subdivision of the West half of the South East quarter and West half of the North West quarter and the West half of the South West quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian and the East half of the South East quarter of section 36, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County Illinois.

Property Address: 8609 S Normandy, Burrank IL.

Permanent Index No.: 19-31-407-070

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situated in the City of Burrank, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 30th day of January, A.D. 19 86

ATTEST: *Richard Little* Assistant Secretary, By *Paul A. Leschuck, Jr.* Senior Vice President  
STATE OF Illinois ss. } I, Mary E. Edler the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

personally known to me to be the Senior Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of January, A.D. 19 86  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
*Mary E. Edler*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 2501 02/14/86 14:42:00  
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