

**UNOFFICIAL COPY**  
**ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS**

86065522

FOR VALUE RECEIVED AND WITHOUT RECOURSE, MidAmerica Federal Savings and Loan Association hereby grants, assigns and transfers to Federal Home Loan Mortgage Corporation its right, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of COOK County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said mortgages, has caused this Assignment to be executed this 4th day of September, 1985.

ATTEST:

Andrea L. Sherry  
Assistant Secretary

BY Marilyn Kruzich  
Vice President

STATE OF ILLINOIS )

COUNTY OF DuPage )

86065522

I HEREBY CERTIFY, that on this 4th day of September, 1985, before me, the Subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Kruzich and Andrea L. Sherry, the Vice President and the Assistant Secretary respectively of Mid America Federal Savings and Loan Association and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

Aileen Kemp  
Notary Public

Commission Expires: 9-26-87

This instrument was prepared by:  
Kenneth Koranda  
MidAmerica Federal Savings  
1001 South Washington Street  
Naperville, Illinois 60566

# UNOFFICIAL COPY

## MORTGAGE

42124  
68 06 1048  
90 89

THIS MORTGAGE is made this 17th day of October 1980 between the Mortgagor Victor M. Pecos and Juanita Pecos, husband and wife and Roger J. Pecos, a sole proprietor (herein "Borrower"), and the Mortgagee, a corporation organized and existing under the laws of the United States of America whose address is 5900 West Cermak Road, Cicero, Illinois 60650 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 17, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2009.

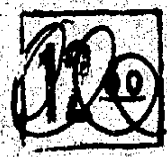
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"); Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 34 in Block 10 in Hercules Park Land Association Subdivision in the West half of the North West quarter of Section 28, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

16-28-113-033

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
600 OCT 24 AM 9 00

Sidney R. Olson  
RECORDER OF DEEDS  
25637287



MAIL TO

GARVEY + NOVY. LTD  
111 W. WASHINGTON  
SUITE 917  
CHICAGO 60602

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