

A 9456 76 DF 026

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, MANUFACTURERS HANOVER MORTGAGE CORPORATION, 27556 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: Federal Home Loan Mortgage Corp., 111 E. Wacker, Chicago, Il 60601

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 16th day of June in the year 1980, being made by

Gary A. Lackey and Susan A. Lackey, His Wife

as mortgagor, to MANUFACTURERS HANOVER MORTGAGE CORPORATION as mortgagee, and recorded in the office of the Recorder for the County of Cook State of Illinois doc # 25491759

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 7th day of February in the year 1986

IN PRESENCE OF

MANUFACTURERS HANOVER MORTGAGE CORPORATION

A. Lafreau
A. Lafreau

R. Augustyn, AUTHORIZED SIGNER

R. Gray
R. Gray

C. PAGE, AUTHORIZED SIGNER

STATE OF MICHIGAN

COUNTY OF OAKLAND

On this 7th day of February, in the year 1986, before me

personally appeared R. Augustyn and C. Page, to be

respectively Authorized Signer and Authorized Signer

of MANUFACTURERS HANOVER MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said corporation, by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

Donna K. Bailey, Notary Public
Oakland County, Michigan
My Commission Expires on June 21, 1989

RETURN TO:

Drawn by: T. Palyj
Manufacturers Hanover Mortgage Corporation

BOX 333-CA

86 066 497

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 18 PM 2:23

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UNIT NO. THIRTY ONE (31) E, IN ROSEWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT DATED DECEMBER 26, 1967 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 3, 1968 AS DOCUMENT 20370146, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ROSEWOOD NORTH CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25168929 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION. MORTGAGOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN THE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

X 2243 W. Nichols Rd and 31E
X Arlington Hts
00-10-00-020-1020-020

86 066 497

92 066 497

BOX 333 - CA