UNOFFICIAL COPYM NO. 206492-8

ASSIGNMENT OF MORTGAGE

86066597

ល់ប៉

Know All Men By These Presents, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto THE TALMAN HOME MORTGAGE CORPORATION a U.S. Corporation its successors and assigns, that certain mortgage, made by CALVIN T. HARTSPIELD AND DONNA M. HARTSPIELD, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 27, 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to with

TAX ID#: 06-23-116-044 D

PROPERTY ADDRESS: 106 BIG OAKS ROAD, STREAMWOOD, ILLINOIS 60103

LOT 27 IN FAIR OAKS UNIT NUMBER 2, BEING A SUBDIVISION IN THE MORPHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959, AS DOCUMENT NUMBER 17545002, IN COOK COUNTY, ILLINOIS.

NO CAN	
which said mortgage is recorded in the office of t	he Registrativof/Titles of COOK
County, in the State of ILLINOIS	inx Volume MOXXXXXXXX PARK as Document
No. 85 311460 to and the money due or to become due including all	gether with the said note or obligation therein described interest thereon.
In Witness Whereof, the undersigned has caused VICE PRESIDENT and attested by its ASSISTA affixed this 1914 day of NOVEMBER	this assignment to be duly executed by its ASSISTANT IT SECRETARY, and its corporate seal to be hereunto 19 85.
ATTEST:	LOAM ASSOCIATION OF ILLINOIS
Deares Cimmons	By ASSISTANT VICE PRESIDENT
ASSISTANT SECRETARY	10
(CORPORATE SEAL)	、 DIFT-D1 RECORDING \$11.0 ・ T0.222 TRAN 0247 02/18/8点 09:25:00 、
State of ILLINOIS	
County of COOK	11 **
1. the undersigned, aforesaid, do hereby certify that JANET M. FO	. a Notary Public in and for said County—in-the State
PRESIDENT and MARIE CUMMINGS	ASSISTANT SECRETARY CONTROL OF ILLINOIS WHO ARE
ASSISTANT VICE PRESIDENT and ASSIST (person and acknowledged that they signed, sealed, a fact and as the free and voluntary act of the said T	ANT SECRETARY, appeared before me this day in and delivered this instrument as their free and voluntary ALMAN HOME FEDERAL SAVINGS & LOAN
Wal to buthereto affixed.	urposes therein set forth and caused this day its corporate
WHEN RECORDED MAIL TO:	9th day of MOVEMBER .19 85.
JANET-FOLTMAN TALMAN HOME FEDERAL SAVINGS & LOAN 4242 N. HARLEM AVENUE	alanda hovad
STHEAGO IL 60534	MY COMMISSION EXPIRES: 2-18-87
This instrument was prepared by applied of	SCHNETDER

UNOFFICIAL COPY

"TILL Blee High

Property of County Clerk's Off

eker redigipto man 10.

BACI & POVE () VERMINE VEG

NP TO SEE THE RESIDENCE OF THE PARTY OF

AND THE RESIDENCE OF THE PROPERTY.