County, Illinois, to wit:

COPY DE 85 LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust 19 59 , and known as Trust day of agreement dated lst June R6066622 22888 , party of the first part, and Number party of the second part. Jamie L. Smith, a single woman never married (Address of Grantee(s): c/o Villa Park Trust & Savings Bank 10 S. Villa Ave. Villa Park, 11 60181 WITNESSETH, that said party of the first part, in consideration of the sum of) and other good and valuable 10.00 considerations in Jan I paid, does hereby grant, sell and convey unto said party of the second

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See attacaed Exhibit A made a partof

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together with the tenements and appurtenances therean o belonging.

part, the following described real estate, situated in

TO HAVE AND TO HOLD the same unto said part y of the second part as aforesaid and to the proper use, benefit and behoof of said part y of the second part forever.

SUBJECT TO: See attached Exhibit B made i partof

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistants Vice President and attested by its Assistant Secretary, the day and year first above written.

ASSISTANT Secretary

Assistant Secretary

La Salle National Bank
Real Estate Trust Department
135 S. La Salle Street
Chicago, Illinois 60690

	STATE OF		SS:		market see
	COUNTY O	and the same of th	Kathy Pa	cana	to to prove
	$\mathbf{g}_{\mathbf{g}}$	eritigerentigeren	***********************	a Notary Publi	c in and for said County,
	in the State	aforesaid, DO HEF	REBY CERTIFY to	hat JOSEPH W. LANG	*******************************
	Assistant Vic	ce President of LA	SALLE NATION	AL BANK, and	J.LE.L.K.
	scribed to spectively, a said instrum the uses and that he as construment a	the foregoing inst ppeared before ment as their own f purposes therein so the totian of the co	trument as such e this day in per ree and voluntary et forth; and said A	to me to be the same person Assistant Vice President and soon and acknowledged that the act, and as the free and voluntssistant Secretary did also the Bank did affix said corporated as the free and voluntary act	hey signed and delivered tary act of said Bank, for and there acknowledge seal of said Bank to said
	GIVEN	l under my hand ar	nd Notarial Seal th	is 4th day of april	A. D. 19.57
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EXHIBIT "A"

PARICEL "A":

THAT PART OF THE NORTH EAST 1/4 OF SECTION 35 AND PART OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE EXTENDED NORTHERLY OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT IPER DOCUMENT NUMBER 16825886) WITH A LINE LYING 123. 18 FEET NORTHERLY OF AND PARALLEL WITH THE CENTER LINE EXTENDED EASTERLY OF TAYLOR AVENUE: THENCE EASTERLY ALONG SAID PARALLEL LINE (HEREINAFTER REFERRED TO AS LINE "A") TO THE WEST LINE OF THE NORTH EAST 1/4 OF SECTION 35 AFORESAID AND THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE CONTINUINC EASTERLY ALONG THE EASTERLY EXTENSION OF SAID PARALLEL LINE TO A POINT BEING 299, 5 FEET EAST OF (AS MEASURED ALONG SAID PARALLEL LINE) THE PLACE OF COMMENCEMENT AFOREDESCRIBED; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 64 DEGREES OF MINUTES TO THE LEFT WITH THE LAST DESCRIPED COURSE EXTENDED A DISTANCE OF 630. 59 FEET TO A POINT IN THE SOUTHERLY WINE OF U. S. ROUTE 20: THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE PEING A CURVED LINE CONVEX NORTHEASTERLY FOR AN ARC DISTANCE OF 573. 87 FELTETO A POINT IN THE WESTERLY LINE OF A TRACT OF LAND CONVEYED TO THE UNISH CARBIDE CORPORATION BY DEED DATED SEPTEMBER 24, 1962 AND RECORDED SUPTEMBER 27, 1962 AS DOCUMENT NUMBER 18602753/ THENCE SOUTHWESTERLY ALONG SAID LAST DESCRIBED WESTERLY LINE PER DOCUMENT NUMBER 18602753 TO AN ANGLE POINT THEREIN! THENCE SOUTHWESTERLY ALONG A WESTERLY LINE OF TRACT OF LAND PER DOCUMENT NUMBER 18602753 AFDRESAID, 877. TEET, MORE OR LESS, TO THE MOST WESTERLY SOUTH WEST CORNER OF THE TRACTO LAND CONVEYED TO UNION CARBIDE CORPORATION: THENCE SOUTHEASTERLY ALOND THE SOUTHWESTERLY LINE OF LANDS CONVEYED TO UNION CARBIDE CORPORATION AFORESAID TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 35 AFORESALD, THENCE WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 35 AFGRESAID TO THE SOUTH WEST CORNER THEREOFI THENCE WEST ALONG THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 35 AFORESAID TO A LINE 40. O FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 35 AFORESAID: THENCE NORTH ALONG SAID PARALLEL LINE, 1424, 98 FEET, MURE OR LESS, TO LINE "A" HEREINBEFORE DESCRIBED, THENCE EAST ALOND A LINE 'A' AFORESAID TO THE POINT OF BEGINNING: (EXCEPTING THEREFROM THE SOUTH 40,0 FEET THEREOF) ALSO (EXCEPTING FROM THE NORTH EAST 1/4 OF SECTION 35 COMMSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY LINE OF LANDS CONVEYED TO THE UNION CARBIDE CORPORATION BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18602753 WITH THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 35; THENCE WESTERLY ALOND SAID SOUTH LINE, A DISTANCE OF 552.73 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 423.45 FEET TO THE INTERSECTION OF THE SOUTHWESTERLY EXTENSION OF THE WESTERLY LINE OF THE LAND CONVEYED TO UNION CARBIDE CORPORATION AFORESAID; THENCE NORTHEASTERLY ALOND SAID SOUTHWESTERLY EXTENSION TO THE SOUTH WEST CORNER OF SAID LAND CONVEYED TO UNION CARBIDE CORPORATION; THENCE SOUTHEASTERLY ALOND THE SOUTHWESTERLY LINE OF LAND CONVEYED TO UNION CARBIDE CORPORATION PER DOCUMENT NUMBER 18602753 TO THE POINT OF BEGINNING) ALSO (EXCEPT THAT PART TAKEN FOR ROAD BY THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, PARCEL NO, 129-"A"), IN COOK COUNTY, ILLINOIS

Property of Coof County Clerk's Office

EXHIBIT "A" (continued)

PARCEL "B";

THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYIND EAST OF AND ADJOINING THE EAST LINE OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 35 AFORESAID (RECORDED AS DOCUMENT NUMBER 16825886) AND LYING SOUTH OF A LINE DESCRIBED AS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE EXTENDED NORTHERLY OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT WITH A LINE 123. 18 FEET NORTHERLY OF AND PARALLEL WITH THE CENTER LINE EXTENDED EASTERLY OF TAYLOR AVENUE: THENCE EASTERLY ALONG SAID PARALLEL LINE TO THE INTERSECTION OF THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 35 APPRESAID, BEING THE TERMINUS OF THE LINE HEREIN DESCRIBED, AND LYING WEST OF A LINE 40, O FEET WEST OF AND PARALLEL WITH THE RAST LINE OF THE NORTH WEST 1/4 OF SECTION 35 AFORESAID (EXCEPT THEREFROM THE SOUTH 40, O FEET THEREOF), IN COOK COUNTY, ILLINOIS

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06-35-100-013-000 06-35-100-045-0000 06-35-201-015-0000 06-35-201-024-0000

Property of Cook County Clerk's Office

EXHIBIT "B"

Subject to:

- 1979 (and all years thereafter) general real estate taxes and assessments (general and special).
- 2. Acts or omissions of, or other matters caused or parmitted by, Carl Richard Mills and John N. Franzen, and all of their agents, successors or assigns, or those claiming by or through either or both of them.
- 3. Covenants, conditions and restrictions of record.
- 4. Public and utility easements.

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Or Cook County Clark's Office

Boyer. Seller, or P. presentativa

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Real Estate Darrier Tax Act.

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TRUSTEE u	nder the pro own as Trus	sylving of a tract of Number 14.74.	banking corporati agreement dated	the 6th	naipat office in viii	and State Dollars the VILLA PARK a Park, Illinois, as March nty of DuPage and	
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estat omiss Richa succe or bo	e taxes ions of rd Mill ssor (th of the	1) 1979 (are and assess, or other s and John or assigns, hem; 3) Cov	ments (ger matters ca N. Franzer or those co	neral and spaces of the second	pecial); 2) rmitted by of their ag or through	Acts or Carl ents, either	
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This instrument prepared	by the undersigned		or information only, insert add	
Name Patrick J.	Leston	• • •	or morniectors only, macre acce	ness or broberry
Address 800-B Roose	velt Rd., Suit	te 3700		
City A Zip Glen Ellyn,	IL 60137		**************************************	
		-	Send subsequent tax b	ills to

* * ***

The Park Trust & Savings Bank Trustee

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UNOF Villa Park Trust & Savings Bank Stopperty of Cook County Clerk's Office

10 South Villa Avenue, P.O. Box 10 Villa Park, Illinois 60181

Form 18829