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PREPARED BY:				•	
Name: Address: Gity & State:	end when recorded mail to: ASSOCIATED FINANCIAL 2528 GREEN BAY ROAD EVANSTON, IL 60201 KATHY OLECHNO	SERV	ECES,	INC.	86066746

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LN#705798

FOR VALUE PASSIVED, the undersigned hereby grants, assigns and transfer to CITICORP SAVINGS OF ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 1986 , executed by

MARSHALL R. KOHR II AND LOUANNE Z. KOHR to ASSOCIATED FINANCIAL SERVICES, INC. a corporation organized under the law sot THE STATE OF ILLINOIS and who's principal 2528 GREEN BAY ROAD, EVANSTON, IL place of business is and recorded in Book/Volume No. , as Document , page(a)

No. 36 05 6785 COOK

STATE OF ILLINOIS

A IDIE MROT

County Records, State of Illinois described hereinafter as follows:

Exact above this line for Recorder we

LOTS 31 AND 32 IN BLOCK 2 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26,27 AND 28 IN BAXTERS SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-412-002 BU PIN NO.: COMMONLY KNOWN AS: 124 6th STREET, WILHFITE, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County of cook By: before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DENTSE EILRICH. By: DENISE to me personally known, who, being duly sworn by me, did say that he/she is the PRES. & ASST. VICE PRES of the corporation named herein which executed the within Witness: instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was MARTHA PLUNKETT signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public: __ My Commission Expires: My Commission Expires Oct. 29, 1989 d This area for official notarial seal

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Min Carrier (1941年)