KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and ser over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: ALLISTATE: EMPERPRISES MORIGIAGE CORPORATION

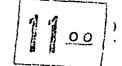
300 Knightsbridge Parkway Lincotnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6th , 19 86 made by: ROBERT E. TOMKINS, A BACHELOR day of February

to it, securing the payment of one promissory note therein described for the sum of FTFTY FIVE THOUSAND 1001/O3 GRA CHRONUH GAT

> 55,200.00 DOLLARS (\$

and all right, the and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:



Lot 46 in SEXOND ADDITION TO LINE CREST MANOR, being a Resubdivision of Lot "B" in First Addition to Idne Creet Manor, being a Subdivision of part of the Southeast 1/4 of Section 22, Township 3 Forth, Range 13, fant of the Third Principal Meridian, in Cook County, Illinois.

11621 S. KINDARE, ALSIP, JL. 60658 PROPERIN APPRESS

Tax I.D.#24-22-422-006

Which said mortgage is Recorded in the office of the Recorder of COOK at Page Illinois, in Book

County, in the State of as Document No. 86066 376

together with the said note therein described, and the money die or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it, successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused his instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to he hereunto affixed this ,A.D. 19'86

Marie Kachi

BY

A.H. Jim Stone, Prevident

STATE OF ILLINOIS

COUNTY OF COOK | 88

COUNTRY, ILLINOIS

1986 FEB 18 AM 10: 43

86066397

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers OF THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their tree and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

6th

Given under my hand and notarial seal this This instrument propared by: Diane Sweeney The First Mortgage Comporation 20060 Covernors Drive Olympia Fields, Illinois 60461

February day of

, A.D. 19 86

## **UNOFFICIAL COPY**

Opens of County Clerk's O