

UNOFFICIAL COPY 91490

RELEASE OF MORTGAGE or _____ Recorder of Deeds

86067929

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Highland Park
National Banking Association
a corporation organized and existing under and by virtue of the Laws of the State of United States of America
having its principal office at Highland Park, Illinois
and being the party secured in and by a certain mortgage or trust deed executed by
Michael P. Puccio and rose E. Puccio Husband and Wife

and dated the 11th day of
April, 19 84, and recorded in the office of the Recorder of the County of Cook
in the State of Illinois in Book _____ of Mortgages, page _____, or

Micro Film Number _____ as document number 27051848, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

04-08-200-038-1173 - Unit 25202 D
04-08-200-038-117 Garage # 54
BR

3050 PHEASANT
meat Drive
2-202 D
Northbrook, IL

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 21st day of January 19 82

IN TESTIMONY WHEREOF, The above named corporation hath herunto caused its corporate seal to be
signed by its Vice President, and attested by its Asst. Secretary, this 31st
day of January 19 86

(Impress the
Corporation's
Seal Here)

By _____ Vice President.
Joseph M. Frenzel

Attest: _____
Asst. Secretary Glenn D. Gustafson

STATE OF Illinois }
County of Lake } ss.

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY
CERTIFY, That Joseph M. Frenzel
personally known to me to be the Vice President of the corporation whose
name is First National Bank of Highland Park and
Glenn D. Gustafson
personally known to me to be the Asst. Secretary of said Corporation, whose
names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst.
Secretary they signed and delivered the said instrument of writing as Vice
President and as Asst. Secretary of said Corporation, and caused the seal of
said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and volun-
tary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of February 19 86.

Box 153

Notary Public.

86067929

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RELEASE OF MORTGAGE or TRUST DEED

TO

This instrument prepared by:

Return this document to:

Name This instrument was prepared
by ~~FIRST NATIONAL BANK~~
~~OF HIGHLAND PARK~~
Address **Karen Petersen**
 513 Central, Highland Park, IL 60035

Name
Address

Property of Cook County Clerk's Office

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EXHIBIT A

Unit Number 2-202D and Garage Number 54 in Pheasant Creek Condominium, Number Five, as delineated on a survey of the following described real estate:

Parts of Lots A and B in White Plains Unit Number 7, being a subdivision in Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, together with part of 2 acres conveyed to F. Walter, December 4, 1849, as document 24234, all in Cook County, Illinois.

which survey is attached as Exhibit C to the Declaration of Condominium recorded as document 25 459 822, together with its undivided percentage interest in the common elements,

Grantor also grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid; in the Declaration of Covenants, Conditions and Restrictions for the Pheasant Creek Association recorded as document 22 648 909, as supplemented; and in the Declaration of Easement recorded as document 25 459 821 and 25 926 881; and grantor reserves to itself, its successors and assigns the rights and easements set forth in said declarations for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

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RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY CLERK'S OFFICE

86067929

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