ER, THIS RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	RELEASE	OF MORT	GAGE 01-104	36501	
KNOW ALL MEN BY THE	SE PRESENTS, Tha	at the GreatAmerican	Federal Savings and Los	n Association of Oal	k
Park, Cook County, Illinois, a coof Mortgage, bearing date the	28thda	v of August.		19 84	, 11
made and executed by Marq of the . United . States	uette National of .America.Com encs and Loan Associa	Bank A Nation dated ok	1 Banking Associations 1984 Cregistered) in the Recor	ation. U/T. No. ounty, Illinois, to th der's (Registrar's) Of	10877 e
ice of Cook	County, Illinois, on the gistered) in Book	ne 14tb	day of September 2 age	er,19	,
OTS 43 AND 44 'N 3LOC ORTH 12 OF THE NORTH VE ANGE 13, EAST OF THE	ST 坛 OF THE NOI	RTHWEST 1 OF S	ECTION 24, TOWNS	HIP 38 NORTH,	не
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			DEFT-01 RE	DEDING	
	0		Т#4440 тр	all Acom	1
mmonly Known As: 632	21-23 S. Whip:	12. Chicago, II	60629 #1698 # r	AN 0923 02/19/8	6 09 38
N: 19-24-103-010					
s together with the Note accom	manying said Mortage	ge fully paid satisfie	d released and discharge	a.	
		7 /)		in a second of the second of t	
WITNESS the hand of	.William.C. El	ldridge	e a se e e e e e e e e e e e e e e e e e	and the attestation	of
respectively, of said GreatAmer	chard Klancer n can Federal Savings		C. President and	uthorized by said A	ry s- ∥
sociation to execute this release Dated this 3rd	on its behalf and to a	affix its seal thereto.			
Dated titls St.d	day of 14		CV _A .		6
		Adviter Americ	en Federal Seyings and L	1. //	6
		Byladd	Vice President	nge	%:
					86068573
Attest:		· 			
fiel Me					
. Assistant cretary				-CV	
선생님 그 그 사람이 되는 것이 없는데 없는데 없는데 없다면					-
State of Illinois County of Cook					
I,	leman			in and for the afore	
aid County and State, do hereb	y certify that	(1111am C. Eldi	lagek	nown to me to be th	. ≰
	President and	l Ass	istant Secr	etary, respectively, o	f 💆
he GreatAmerican Federal Savi efore me this day in person as ree and voluntary act of said As	nd akcnowledged tha	t they signed, sealed	and delivered the said l	ing Release, appeared Release as and for th	d e
Given under my hand and no				1986	
Stron under my natio and no	minu over HUO			n 1	
		$\mathcal{A}d$	- MC	alema	
THIS DOCUMENT WAS PREPARED			Notary Public		
BYJames .DO'.Malley For GradAmerican Federal Sa vi	7	i (n			

FORM #1016-385 # 39906-4

1001 Lake Street, Oak Park, Illinois 60301

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