86068066

RELEASE OF MORTGAGE

Loan No. 175831-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE J. HARRIS, and LEAH N. HARRIS, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25022274 to the premises therein described to-wit:

Assign of Rents Doc No. 25022275 Rec. 4/12/79

(SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO)

TAX ID NO.:

19-27-401-038-1272 ML.

PROP ADDRESS: 4281 West 76th Street, Unit G-2-205, Chicago, IL 60629



Said A sectiation warrants that it has good right, fifte, and interest in and to said mort, age and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant President and attended to by its Assistant Secretary, this 30th day of January 1986

The talman home ferenal savings and loan association of illingis

OF ILLINOIS

JAMES SERVICINE DERICER AND

By.

CAN SERVICING POPPLER Sent

STATE OF ILLINOIS SS.

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized. (ficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer. It is decorporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board c. Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT, WAS PREPARED BY TRAINING WORKE MORTGAGE COMPORATION 6763 IN. NARLEM EVE.

HORRIDGE, HUNDIS 60634

NAME AND ADDRESS

Recorder's Box No.

Attest:

**BOX 158** 

Prospect Federal Savings Bank

6858 S. Pulaski

Chicago, IL 60629

(NZIALOWY) 50-000362-5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to

## UNOFFICIAL COPY

Unit. | C2 205 together with the undivided percentage interest in the Common Elements apportenant to said Unit in Ford City Condominium in part of the North three-fourths of Section 27, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A" recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24911808 , together with easements appurtenant as described in Easement Agreement, Document No. 24748418, recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

Mortgagor(s) also hereny grants to Mortgagee, its successors and assigns, as rights and cas ments appurtenant to the above described real estate, the fights and easements for the benefit of said property set forth in the aforementioned Declaration and Easement Agreement.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Basement Agreement, the sare as though the provisions of said Declaration and Easement Agreement were recited and stipu-lated at length herein.

990090-98-\* a # 1691# 00: PE: EI 48/81/20 EI 60 MART PPPHHT DEPT-01 RECORDING 99. EI\$

