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KNOW ALL MEN BY	and the second second	NITE That ST	TÄNDARD EI	EDERAL SAV	/INGS AND I	OAN ASSOC	ATION OF	HICAGO, A
corporation existing un the receipt whereof is h	der the laws of	the United S	Statės, in cons	ideration of d	ine dollar, and	other good ar	nd valuable co	nsiderations,
and Kno	DE NATIONAL DWD as Trus	st Number	40388					
all the right, title, inter the Recorder's Office of		lemand whats C	oever it may l lounty, in the	nave acquired State of Illino	is, as Docume	nt Number	2506139	2 and
Assignment of Rents,	recorded in t	4.1	the second control of	e e e La Tag		in the State	of Illinois,	
Number		to the p	remises therein	described sit	uated in the C	county of	Cook	, State of
Illinois, as follows, to-w	0.							
in Bloc part of the The Quincy feet of East of	(except took 15 in Filthe West ind Princip Railroad, fine South the Third Springs	teld Park half of S oal Merids and that West qual Principa	being a Section 5, ian, lying part of tere of Section 1	subdivisi Township North of the East 1 Section 32 in, lying inois.	on of the 38 North the Chic 638.7 fee Townshi South of	West 5/8 , Range 12 ago, Burli t of the W p 39 North Naperville	of that East of ington and Nest 1886 i, Range Read in	1 .2 12.
Index /	18-05-117	7-021-0000	ا کوست	٧١٧	1 John	.e		
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IN WITNES	S WHEREOF,	The said Sta	ndard Federa	Sevings and	Loan Associa	tion of Chicag	o has caused	its corporate
seal to be hereto affixe	d, and has cau	sed its name	to be signed t	o thesa preser	nts by its Asst	. Vice Presider	nt, and atteste	ed by its Asst.
Secretary, this 📖 1	Oth c	lay of F	ebruary			SEDAL CAMIA	ICO ARID	
- PSF	anda Salah					DERAL SAVIN		
			By:	- L	accir De	ndra,		
(SEAL)			<u> </u>		AGI VIC	President		
			Attest	- JAJ	Asst. Se	cretary		
STATE OF ILLINOIS COUNTY OF COOK)-). SS .			- V L		0,0		
I, the undersigned, a N names are subscribed to Savings and Loan Asso and delivered the said corporation to be affixe act, and as the free and	o the foregoing ciation and TH Instrument in dithereto pursi	instrument a IAT THEY ap writing as du Jant to author	are personally opeared before uly authorized rity given by the	known to me me this day l officers of s he Board of D	e to be duly au in person and said corporation irectors of said	ithorized orfice I severally ack: on and caused d Corporation	err of the Sta lowedged the light corporate as their free a h.	at they signed te seal of said and voluntary
GIVEN under my hand	and notarial se	al, the day an	d year first ab	ove written.	MY COM	MISSION EXPIR	RES3.6	ہیں۔ ای
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4141 Johnson

Recorder's Box No. 166

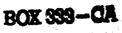
Western Springs, IL 60558

131419 S-H CO.

THIS INSTRUMENT WAS PREPARED BY

Maria Martinez 4192 S. Archer Avenue Chicago, Illinois 60632

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