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RECORDING REQUESTED BY

Title Order No. 106631
Escrow No. Attorneys Title Guaranty

8 7 0 3 7 4 1 B32432

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

MAIL TO

86069417

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FIRSTBANK MORTGAGE COMPANY (hereinafter called "Assignee").

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 27th day of September 19 85, from THE MEFFLE and INGRID MEFFLE, his wife to Assignor in the principal sum of SIXTY EIGHT THOUSAND FIVE HUNDRED EIGHT AND (S68,508.00) and recorded filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK NO/100ths County, Illinois on October 7th 19 85 as Document No. 85-22289 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

LOT 166 IN STRATHMORE, SCHAUMBURG UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822189 IN COOK COUNTY, ILLINOIS.

Permanent ID # 07-20-107-012 TP
Commonly known as: 1804 Epping, Schaumburg, IL 60194

86069417

-85-069417

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 27th day of September 19 85

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of September 19 85

(SEAL)

Kristina King
Notary of Public

My Commission Expires April 18, 1987

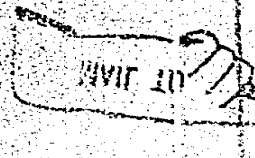
My Commission Expires:

86069417

11.25

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Palatine Illinois 60067
North Court
First Western Mortgage Corp.
Estate of Mitchell

NOTE: This Assignment should be filed with the note and mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS Corporation with its principal place of business at 640 North Court, Suite 200, Palatine, Illinois 60067 hereby assigns to the Assignee in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the security and deficiency of which is hereby acknowledged and paid by the Assignee, (hereinafter called "Assignee")

RECORDED

IN WITNESS WHEREOF, Assignor has duly executed this Assignment on the 11th day of September, 1983.

FIRST WESTERN MORTGAGE CORPORATION
[Signature]
President

MAIL TO: FIRST WESTERN MORTGAGE CORP.
NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

[Signature]
Attorney at Law

My Commission Expires July 18, 1984

11-83