RELEASE OF MORTGAGO OF NOFFICIAL CORPORATION OF FICIAL CORPORATION OF STRUST DEED BY CORPORATION OF THE STRUCT DEED BY CORPORATION OF THE STRU

KNOW ALL MEN BY THESE PRESENTS, Thad the First National Bank of Winn
520 Green Bay Rd. Winnetka, Illinois 60093
a corporation of the State of, for and in consideration of the payment of the indebted-
ness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Henry F. Keaton, Jr. and Diane C. Ke
his wife 418 Ninth Street Wilmette II. (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Junior Mortgage, bearing date the 12th day of July
to the premises therein described, situated in the County of Cook , State of Illinois , as
follows, to wit:
12, 13, 15, 16, 19 and 21 in Village of Wilmette in Township 42 North, Range 13 East of the Third Principal Meridian Plat recorded September 18, 1872 Book 2 of Plats page 85 in Cook County, Illinois. This is a junior mortgage P.T.N. #05-34-219-014
· Control of the Con
together with all the appurtenances and privileges thereunto belonging or appertenal g.
INTESTIMONY WHEREOF, the said First National Bank of Winnecka
IN TESTIMONY WHEREOF, the said <u>First National Bank of Winnerka</u> has caused these presents to be signed by its <u>Exec. Vice</u> President, and attested by its <u>Loan Officer</u>
Secretary, and its corporate seal to be hereto affixed, this 13th day of January, 19.86
- 이 사용 보다는 이 사용한 사용 보는 사람들은 보다 보고 있는 것이 되었다. 한국 사람들을 발표하게 하는 해결하는 기를 받는 것이 되었다.
FIRST NATIONAL BANK OF WINNETKA
By Crarg E. Annesen, Exec. Vice President
Ann Tyler, Loan Officer PRINCEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: ENBW 520 Winn		10FF	FIC	IAL	C)P\	7	
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19 FEB 86 10: 52

My commission Axpires May 26, 1986,

GIVEN under my hand and JOIN AN

free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary act, and as the

given by the Board of Directors

corporation, and the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and Loan OfficerSzeers as Exec. Vice President and Loan OfficerSzeers of said

and severally acknowledged that as such Exec. Vice President and soan Officer severally they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer Sevietary of said corporation, and personally known to me to be the

personally

., a corporation, and Ann I. Tyler

personally known to me to be the Exec. Vice President of the First Mational Bank of Winnerka

in and for said County, in the State aforesaid, DO HEREBY CERTIEY that.

the undersigned

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