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HUD File Number 106489-303 Closing Agent Number 1-7-86

Property Address 325 NORTH MASON CHICAGO, ILLINOIS 60644

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys LLOYD WASHINGTON AND MARY WASHINGTON AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)", all interest in the following described real estate

THE SOUTH 20 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN AUSTIN'S SECOND ADDITION TO AUSTIN-VILLE SAID SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF CASTACHED BEING the same property acquired by the Grantor pursuant in the provisions of the National Housing Act, as amended (12 USC 17), seq., and the Department of Housing and Urban Development Act Stat. 567)

AND THY said Grantor for himself, his successors and assigns, les convenint, promise and agree to and with the Grantee(s), the nairs and assigns, that the Grantor has not made, done, committed, elecuted or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever. may be in whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above describer property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of February IN WITNESS WHEREOF the undersigned on this way of the Second of Second of

led and delivered in the sence of:

Secretary of Housing and Urban Development

Hud Area Office, Chicago

BY: Federal Housing Commissioner

EDWAYD HEASBERGER CHIEF PROPERTY OFFICER

STATE OF ILLINOIS COUNTY OF C O O K

I, FREDA R. MERRITT , a Notary Public in and for the County and State aforesaid, do hereby certify that DWARD J. HINSBERGER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of February 6 , 1986 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth. uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of February, DEPARTMENT OF EOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH

547 West Jackson Boulevard, 7th floor, Chicago, Illinois 60606 TAX BILLS TO:LLOYD WASHINGTON 4537 WEST ADAMS

MAIL TO: LLOYD WASHINGTON 4537 WEST ADAMS

CHICAGO, ILLINOIS 60644

CHICAGO, ILLINOIS 60624

P.I.N. \$ 16-08-401-010

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THIS IMDESTURE HITMESETTS: That Summed R. Pierce, Jr., Secretary Housing and Urban Development of Markington, D.C., acting My and through is process Houses Commissions; (hereinster referred to an "Chance" of the sum of One Tolkak to an 1 the sum of One Tolkak (\$1.00) in head tolk convey and conveys unidad al de la complete manesague dimensión de la despuisación de de despuisación de la despuisación de la comp

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SAID COMMETANNOE IS made SUPINGE to all covenants, restrictions, eacements, reterioris, outdoor, conditions of rights appearing of receif against the above doserther property when Sunfiel to any state of facts which as accurate actuard toposity equid show:

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Secretary of Housing and Development

98: Federal Housing Commission

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STATE OF ILLINOIS EDITAL OF SOLVE

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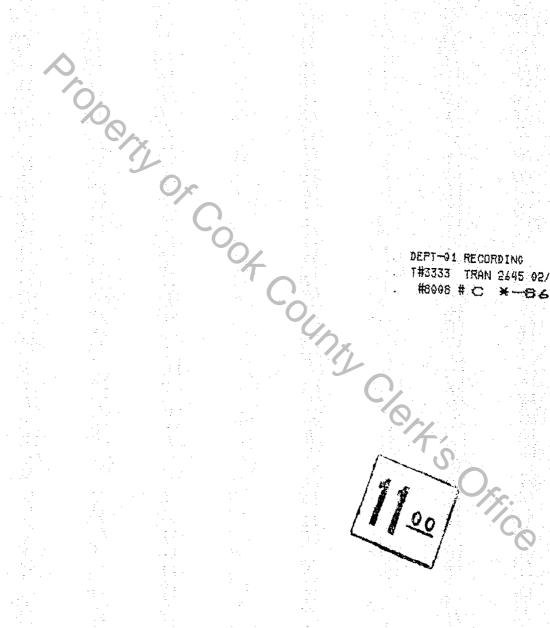
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THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE RAILROAD RIGHT OF WAY) ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> DEPT-01 RECORDING T#3333 TRAN 2445 02/19/86 11:41:00 #6008 # C *-86-069247





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THE WEST 1/2 OF THE MORTBEAST 1/4 AND THE RAILROAD RICHT OF WAY) ALL IN SECTION B, TORNSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILIANOIS

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