

UNOFFICIAL COPY

Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A 206898-2
ASSIGNMENT OF MORTGAGE

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS A UNITED STATES CORPORATION

with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor").

in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee") hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 18, 1986

made by
BERTHA VILLAGOMEZ, SPINSTER

to Assignor in the principal sum of
ONE HUNDRED THREE THOUSAND AND NO/100--- Dollars

(S) 103,000.00 and recorded in the Office of the Recorder of Deeds of
County, Illinois on Feb 20 1986 as Document No 86-070428

on real estate legally described as follows:

LOT 36 IN BLOCK 5 IN A. T. MC INTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912, AS
DOCUMENT NUMBER 1913893, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5220 SOUTH TROY STREET
CHICAGO, ILLINOIS 60632
19-12-308-025 No.

DEPT-01 RECORDING \$11.25
T42223 TRAN 0283 02/20/86 09:57:00
42326 + B *-86-070428

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18TH day of FEBRUARY, 1986

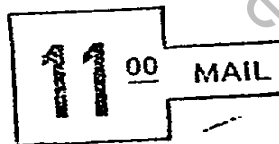
THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Loan Servicing Officer

ATTEST: (SEAL) [Signature]
By: [Signature]
Title: Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Joan Groff a Notary Public in and for the County and State aforesaid, do hereby certify that Donald Jackson and Nina Rocus who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Loan Servicing Officer and Loan Servicing Officer of said Association appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 18th day of February, 1986



86070428

[Signature]
Notary Public

(SEAL)
My Commission Expires 7-18-88
This instrument was prepared by: LAURIE GRON
CHICAGO, IL 60629

and 5105522271

86-070428

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Property of Cook County Clerk's Office



RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629