

KNOW ALL MEN BY THESE PRESENTS, That the LAND OF LINCOLN SAVINGS AND LOAN
(FORMERLY LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERYN)

a corporation of the State of ILLINOIS, for and in consideration of the payment of the
indebtedness secured by the MORTGAGES/ASSIGNMENT OF RENTS hereinafter mentioned, and the can-
cellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARSHALL SALZMAN
AND HELAINE SALZMAN, HIS WIFE
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may
have acquired in, through or by a certain OF RENTS, bearing date the 4TH of the
MARCH, 19 59, and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS, in book 57156/1188 of records, on page 433/362,
as document No. 17474620/1858070, to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows, to wit:

LOT 3 EXCEPT THE WEST 2.33 FT. AND EXCEPT THE EAST 9.67 FT. IN W.F. KAISER
AND COMPANY'S SUBDIVISION OF BLOCK ONE IN W.F. KAISER AND CO'S THIRD ALBANY
PARK SUBDIVISION OF BLOCKS THIRTEEN AND THAT PART OF BLOCK FOUR LYING SOUTH
OF CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER, IN JACKSON'S SUBDIVISION
OF SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 12,
TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

13-12-302-013
302-013

13.00 MAIL

DEPT-01 RECORDING... \$13.25
T#1111 TRAN 1164 02/20/86 10:13:00
#7070 # A *-86-070815

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LAND OF LINCOLN SAVINGS AND LOAN
has caused these presents to be signed by its Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 10th
day of December, 19 83.

86070815

MAIL

LAND OF LINCOLN SAVINGS AND LOAN

By: Paul J. Gino Vice President

Attest: Alga J. Janik Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RE-
CORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Ocelie T. Ries One South Dearborn, Chicago, IL 60602
FORM 3129 A (Name) (Address)

3108 W. Dearborn
Chicago

13-12-302-013

dk

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

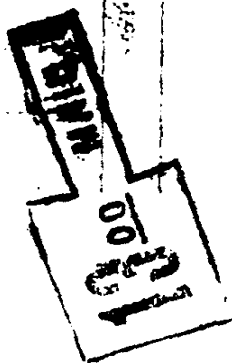
ADDRESS OF PROPERTY:

MAIL TO:

H. TUBER

180 N. La Salle

Chicago 60601

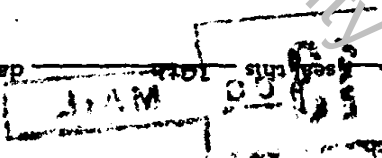


Property of Cook County Clerk's Office

36070818

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Jank is the President of the LAND OF LINCOLN SAVINGS AND LOAN Corporation, and Oleg M. Lentz is a Secretary of said corporation, and personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary's seal this _____ day of December, 1989.



STATE OF ILLINOIS
COUNTY OF COOK

SS.