## UNOFFICIAL COPY

· / 386070894

IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Commonwealth Mor                      | tgage               | )              |                    |
|---------------------------------------|---------------------|----------------|--------------------|
| Corporation.                          | PLAINTIFF,          | )<br>1         | 860 1635           |
| -vs                                   | =                   | ) NO.          | 0007.1.            |
|                                       |                     | ) SHERIFF S    | NO. NONE           |
| Leroy &. Hill.                        |                     | )              |                    |
| AND UNKNOWN OWNE                      |                     | )              |                    |
|                                       | DEFENDANTS.         | )              |                    |
|                                       | 1.1                 | S PENDENS      |                    |
| T. Cho unde                           |                     |                | the above entitled |
| 1700 dilae                            | ration do nerub     | , corett, and  | FEB 18 1986        |
| cause was 191ad                       | in the above Cour   | t on           | LED to was         |
| for Foreclosure                       | and is now pendin   | g in said Cour | t and that the     |
| oroserty affected                     | d by said cause i   | s described as | follows:           |
| property arrected                     | ot 45 (except the   | South 22 feet  | thereof) and       |
| ī.                                    | ot 46 in Block 51   | in South Lynn  | e. a subdivision   |
| O !                                   | t the North 1/2 of  | f Section 19.  | Township 38        |
| Ne                                    | orthe Range 14. E   | ast of the Thi | rd Principal       |
| Me                                    | eridian, in Cook (  | County, Illino | 15.                |
|                                       |                     |                | Pr.                |
| Po                                    | ermanent Tax Numbe  | er: 20-19-125  | -003 AU            |
| Common Address                        | 6607 South Dakley   | , Chicago, Ill | inois 60607        |
| SIGNATURE:                            | serald MX           | At to          | rney of Secord     |
| • • • • • • • • • • • • • • • • • • • | GERALD M. SHAPIY    |                |                    |
| This instrument v                     | was drafted by Ger  | ald Me Suppli  |                    |
| MAIL TO:                              |                     |                | RS070894           |
| SHAPIRO & KREISMA                     | IN. P.C.            |                |                    |
| ATTORNEY # 91140                      | 1179 1 <b>4 4 4</b> |                | 757 / B            |
| Attorneys for Pla                     | intiff              |                | Œ.                 |
| 1535 Lake Cook Ro                     |                     |                | ن ن                |
| Northbrook, Illin                     |                     |                |                    |
| 3127564-9000                          |                     |                |                    |

In Cook County: Deposit in Recorder's Box #254

## **UNOFFICIAL COPY** 168070881

PROBLEM \*\* TOUGHT AND A STATE OF THE PARTY OF ANY BURNES OF EAST OF THE STATE OF

The Contract of the Section 1

€ 2000 C. H. Artico del 86W 1635 PROPERTY OF STREET 4 ff pr - 25 polition was one is at viting a compact when the compact of and the second section of the second section s Congress with a property of the following that Carry Control of State Control of : PROFFEE PROF the (therealt to 4 %) adiational a remova n 19. Tokhani, 38 inclining priof add to ection (1) trains NA 100-221-21-2 Yorks along HI work to からいいのおい

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APRIL ACTOR STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR

**▶68040-98-\* ♥# 687**# 1111 TRAN 1175 02/20/86 10:30:00 DEPT-BI RECORDING 99. II&