

Document No. 21699502 **UNOFFICIAL COPY** Cook County, Illinois
3 5 7 9 1 4 5
at _____ o'clock _____ M.
RELEASE OF MORTGAGE 86 070 146 Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing
(1) FAMILY LOAN CORP SUCCESSORS IN TITLE
under the laws of the State of Illinois, having an office at 2212 W. 95TH ST., CHICAGO, IL 60643

City of CHICAGO, County of COOK, State of Illinois, hereby certifies
and declares that the mortgage dated OCTOBER 13, 19 71, executed by

ISSAC MARTIN AND LILLIE MARTIN, HIS WIFE

MORTGAGOR, to FAMILY LOAN CORP., SUCCESSOR IN TITLE BLAZER FINANCIAL SERVICES, INC.

MORTGAGEE, and recorded NOVEMBER 4, 1971, in the Office of the Recorder of the County of
COOK, State of Illinois, in Book _____ of mortgages, at page _____

or Micro Film Number 21699502, together with the debt thereby secured, is fully paid, satisfied, released, and
discharged, and that the property described in such mortgage is released from the lien of the mortgage.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Vice
President thereunto authorized by resolution of its Board of Directors and has caused its corporate seal to be hereunto affixed
on January 31, 19 86 A.D.

(CORPORATE SEAL)

25-08-420-002-000
10105 S. MARION ST
Chicago, IL 60643

BLAZER FINANCIAL SERVICES, INC.

By: Gary M. Smith
Vice President

Attest: Peggy H. Kramer
Assistant Secretary

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF DADE

Before me personally appeared Gary M. Smith and
Peggy H. Kramer, to me well known, and known to me to be the

individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of the above
named Blazer Financial Services, Inc., a corporation, and severally acknowledged to and before me that they executed such
instrument as such Vice President and Assistant Secretary, respectively, of said corporation, and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular
corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 31st day of January, 1986 A.D.

Loraine M. Hoilett
Notary Public

My Commission Expires:

April 16, 1988

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 20 AM 9 43

86070146

MORTGAGE

No. _____

to

State of _____

County, } ss. No. _____

This instrument was filed for record in
the Recorder's office of _____

County aforesaid, of the _____ day

of _____ A. D. 19____, at _____

o'clock _____ P. M., and recorded in Book _____

of _____ on page _____

Recorder.

Mail To:

EDWARD P. CREMERIUS
ATTORNEY AT LAW
1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

BOX 333 - TH 2

OP 010 146

