

## UNOFFIGIALIZORY 8

## **Full Satisfaction** And Release of Mortgage

Loan No.

5011-005669 57-09-58-15760

## **UNITED SAVINGS OF AMERICA**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto MATTHEW R. LEWIN AND SUSAN SCHNEIDER LEWIN, his wife

	of the County	oí.	C00K		and State of	,	Illinois		_all the	•	
	-			vhatsoever i	t may have acclaise				_		
	2nd	day of	June		, A.D. 8	53	oos bas.	orded in the Reco	der's Office of	ī	
		COOK		County, in	the State of	i	Illinois		, in book		
		of records, o	n page		, as Document No.	26 669	9 165	. and a certa	in Assignment	ı	
	of Rents dated	the	day of				. 19	, and recorded in	the Recorder's	\$	
	Office of	/			County, in the St		/		. is	•	
•	book described, as fe		(b. )n page		, as Documen	a No.		, to the p	remises therein	i	
	Lot 11 in Glenview Wood'ends, being a Subdivision of the East Half (½) of the East Half (½) of the North East Quarter (½) of Section 32 and the East Half (½) of the South East Quarter (½) of Section 29, Township 42 North, Range 12. East of the Third Principal Meridian (except that part lying Northwesterly of the Southeasterly Right of Way line of Des Plaines Valley Railroad), according to the Plat thereof recorded July 11, 1956, as Document Number 16635670 in Cook County, Illinois.**										
	PROPERTY: 1020 Pfingsten Road, Glenview, Illinois 60025										
	PERMA	NENT INDEX	_			0		11	00		
	situated in the Village of Glenview County of COOK and State of Illinois together with all the appurter access and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said corporation has caused its corporate sear to be hereto affixed, and has caused its name										
	to be signed to	these presents	by its	Vic	8- President, and at	tested by i	is-//	5	Secretary, this		
	14th	day of		August		A.D., 19	85 T				
	ATTEST:						1 0			8	
	valetin	June Barbias	culus	Secretary	By <u></u>	ichard	aid Little	Vice Presid	e Icni	070	
:	STATE OF	Illinois		1				'Co		=	
,	COUNTY OF Cook  ss. \ 1. Paul A. Leschuck, Jr. the undersign d. a Notary Public Co										
į	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Little										
	personally know	vn to me to b	tbe		e-President of SAVINGS OF AM	ERICA					
	nstrument, apposaid instrument pursuant to auti	d corporation, cared before n as such office hority, given b	ne this day in ers of said co by the Board	lly known to person and s rporation as of Directors	personali o me to be the same p everally acknowledged and caused the corpo- of said corporation es and purposes this	persons where seal as their the seal as their th	such office of said cor- free and vol	are subscribed to t rs, they signed and poration to be aff	delivered the ixed thereto.		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIVEN under my hand and Notarial Seal this

14th

A.D. 1985

Notary Public Paul A. Leschuck, Jr.

THIS INSTRUMENT WAS PREPARED

Gail Garbars

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650
1020 PFINSTEN Rd

Lust Youds?

## **UNOFFICIAL COPY**

John Or Cook Colly Clerk?

Greedbayer, Krins & Judge 180 10. hrealle st. Thingry I wool