

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

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a corporation existing under the laws of the State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marlin W. Johnson and Betty Jane Johnson, his wife

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of January, A. D. 1973, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 22200281, and a certain Assignment of mortgage bearing date the 1st day of October, A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 26395855, on the premises therein described, situated in the County of Cook, and State of Illinois, as follows to wit:

THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF MORTGAGE FROM MARLIN W. JOHNSON and BETTY JANE JOHNSON, TO GREENBAUM MORTGAGE COMPANY DATED JANUARY 10, 1973. his wife

Unit number 10H as delineated on survey plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's Resubdivision of Lots 1 to 22, inclusive, in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a Subdivision of the north 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (called "Parcel"), which Survey plat is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally, but as Trustee, under Trust Number 29440, and recorded in the Office of the Recorder of Cook County, Illinois, as Document 21,361,283, and Amendment to said Declaration recorded as Document 21,531,776 and re-recorded as Document 21,981,042, together with an undivided .61% interest in said Parcel (excepting from said Parcel all the property and space comprising all of the Units thereof as defined as set forth in said Declaration of Condominium and Amendment to said Declaration and survey plats); together with (a) rights and easements appurtenant to the above described real estate for the benefit of said property as set forth in the aforementioned Declaration of Condominium, subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as through the provisions of said Declaration of Condominium were recited and stipulated at length herein, and (b) improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), and all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, waste disposal systems, refrigerators, attached fans and air conditioners, dish washers, radio and T.V. or aeriels, curtain fixtures, partitions, attached floor covering, now or hereafter therein or thereon and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation to the extent Mortgagor has an interest therein as defined in said Declaration of Condominium.

All of the land, estate and property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and mortgaged are intended so to be as a unit and are hereby understood, agreed and declared to form a part and parcel of the real estate and to be appropriated to the use of the real estate, and shall for the purposes of this mortgage be deemed to be real estate and conveyed and mortgaged hereby, (commonly known as 1440 North Lake Shore Drive, Chicago, Illinois, which with the property hereinabove described, is referred to as the "Premises.")

FOR THE PROPOSED RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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BOX _____

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

MARTIN W. JOHNSON AND BETTY JANE JOHNSON, HIS WIFE

UNOFFICIAL COPY

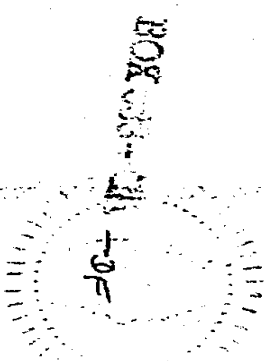
*MAIL TO: Paul D. Morrison
Clyde Federal Savings & Loan
One First National Plaza
Chicago, Ill 60603*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 20 AM 9 50

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Property of Cook County Clerk's Office

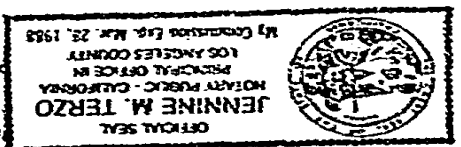


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHIST OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

JENNINE M. TERZO
NOTARY PUBLIC

Jennine M. Terzo
A. D. 19 83



GIVEN under my hand and notarial seal, this 22nd day of AUGUST

herein set forth
and voluntary act and deed of said corporation for the uses and purposes
Directors of said corporation to be affixed thereto pursuant to authority given by the Board of
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546
ASSISTANT Secretary of said corporation and caused the corporate seal of said
VINCENT F. GIBSON, Resident Counselor and delivered the said instrument of writing as
ASSISTANT President and
THIS INSTRUMENT WAS PREPARED BY SAID PRESIDENT AND ASSISTANT SECRETARY, they
and whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
and NATY TORRES, personally known to me to be the ASSISTANT Secretary of said corporation
and the ASSISTANT VICE President of the California Federal Savings and Loan Association

in the State of California, DO HEREBY CERTIFY that ROSALIE DOUGLASS, personally known to me to be
the ASSISTANT VICE President of the California Federal Savings and Loan Association
JENNINE M. TERZO
a Notary Public in and for said County
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

By: *Rosalie Douglas*
ROSALIE DOUGLASS, ASSISTANT VICE PRESIDENT
Allies: *Naty Torres*
NATY TORRES, ASSISTANT SECRETARY
California Federal Savings and Loan Association

of AUGUST A. D. 1983
by its ASSISTANT Secretary, this 22nd day
these presents to be signed by its VICE ASSISTANT President, and attested
both herein caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said California Federal Savings and Loan Association

* Permanently known as 1140 N. Lake Shore Drive, Unit 10E, Chicago, Illinois.
* Permanent Tax Index #17-03-103-028-106 #1

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69-96-558 21
Bill Harris

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BOX

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

MARLEN W. JOHNSON AND BETTY JANE JOHNSON, HIS WIFE

*MAIL TO: Paul D. Monson
c/o Sudley & Austin
One First National Plaza
Chicago, Ill. 60603*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 20 AM 9:50

8:6:0 P.C. 191

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Property of Cook County Clerk's Office