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207653-3

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on \_\_\_\_\_ 19 \_\_\_\_\_ as document number \_\_\_\_\_ in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 17TH day of FEBRUARY 19 86 .  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Its [Signature]

STATE OF ILLINOIS  
COUNTY OF

Before me, the undersigned authority, on this day personally appeared Leonard J. Augustyniak of Talman Home Federal Savings & Loan Association of Illinois Vice President known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings & Loan Association.

Given under my hand and seal of office of this 17th day of February, 19 86 .

[Signature]  
Notary Public in and for said County and State.

My Commission Expires:

10-27-86

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
2454 DEMPSTER  
DES PLAINES, ILLINOIS 60016

ATTN: EMILY RODRIGUEZ

Ball  
P. Doc  
L-45349-c1  
Land Title Company

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86-011758

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Property of Cook County Clerk's Office

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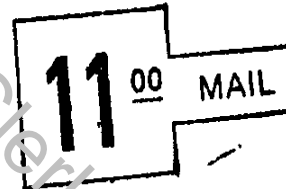
8 5 3 7 1 7 5 8

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## EXHIBIT A

This addendum is part of an Assignment of Mortgage Note and mortgage dated FEBRUARY 17, 19 86 attached hereto and made part hereof.

UNIT 39 IN PLYMOUTH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN C. D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1966 AS DOCUMENT NUMBER 19724520, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26188715 ("DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



DEPT-01 RECORDING \$11.25  
T#444 TRAN 2954 02/20/86 15:03:00  
#2182 # D \* 26-071758

Commonly known as 1505 PLYMOUTH PLACE - UNIT 39  
GLENVIEW, ILLINOIS 60025

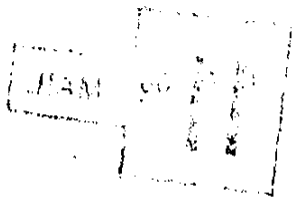
TAX KEY NUMBER 04-26-409-042-1039

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