

UNOFFICIAL COPY
**"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."**

RELEASE DEED

88071864

Loan No. 311701110

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT LEONARDIS AND JANET G. LEONARDIS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 25413911

and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document

Number _____, to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT 161 IN PLUM GROVE HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*02-27-108-012 AB.
462 South Valley Lane
Palatine IL 60067*

88071864

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17th day of FEBRUARY A D 19 86

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

BY: *Ernest W. ...* Vice President
ATTEST: *Suzanne B. ...* Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: _____

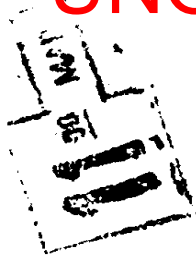
Mail to: *David E. Almer*
257 E. Main Street #301
Barrington IL 60010

Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
662 VALLEY LANE
PALATINE, ILLINOIS 60067

THIS INSTRUMENT WAS PREPARED BY: _____ IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
BY ALLEN H. FORBES
250 E. ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

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-86-071864



FROM 3P
W T2U

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2797 02/20/86 15:07:00
#8439 # C *-86-071864