

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 626281 3

86071173

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELEAS VLAHOS AND GEORGIA VLAHOS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20 912 552 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 20 912 553

LOT 22 IN BLK 3 IN DEVON WESTERN ADD TO ROGERS PARK A SUB OF LOTS 1 TO 24, INCL IN FABER'S SUB OF THE S 6 CHAINS OF THE SW 1/4 OF SEC 31, T 41 N, R 14, E OF THE 3RD P.M. IN COOK CO., ILL

PROPERTY ADDRESS 6423 N HAMILTON AVENUE CHGO ILL 60645

TAX # 11 31 317 012 + P

DEPT-01 RECORDING \$13.25

T#3333 TRAN 2757 02/20/86 12:11:00

#8271 # C \* -86-071173

13.00 MAIL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 10TH day of FEB. 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Jurica Steeles* LOAN SERVING OFFICER

By: *Richard Gery* LOAN SERVING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to:

ELEAS VLAHOS

6423 N HAMILTON AVENUE  
CHGO ILL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



86-071173

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Third block of faint, illegible text, continuing the document's content.

LOAN SERVING OFFICER

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INVESTIGATION SECTION

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Property of Cook County Clerk's Office