

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86071322

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harriscorp Finance, Inc.
111 W. Monroe Street, Chicago, Illinois 60603

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth G. Guttke and Susan L. Guttke,
(NAME AND ADDRESS)
His Wife, at 1610 East Bayside Court, Hoffman Estates, Illinois 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of March, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24875709, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Lot 17 in Block 2 in Harper's Landing Unit Four being a Resubdivision of parts of vacated streets vacated per Document Number 22650177 and parts of Howie in the Hills Unit Two, being a Subdivision of parts of Section 19 and parts of Palatine Estates Subdivision, a Resubdivision of Lot 12, in Block 32 in Howie in the Hills Unit Two, being a Subdivision in the NW 1/4 of said Section 19, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-133-017-0000
Address(es) of premises: 1610 East Bayside Court, Hoffman Estate, IL 60195

Witness _____ hand _____ and seal _____, this 22, day of January, 19 86

W. L. Johnson (SEAL)
Vice President
Linda L. Ochwat (SEAL)
Assistant Secretary

This instrument was prepared by L.K. Jaske 111 W. Monroe Street Chgo, IL 60603
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO *

ADDRESS OF PROPERTY:

MAIL TO:



GEORGE E. COLE
LEGAL FORMS

223170-98-

Property of Cook County Clerk's Office

FEB-20-86 2 5 0 7 8 2 3 0 7 1 0 9 8

20 FEB 86 12:38

I, M. B. Gaines, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W.L. Johnson
 Vice President of Harriscorp Finance, Inc.,
 a Delaware corporation, and Linda L. Ochwat, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Assistant Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 Notarial seal this 22nd day of January 1986
[Signature]
 NOTARY PUBLIC
 My Commission Expires Dec. 14, 1988
 Commission Expires

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