

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

John J. Dockery and Patricia Dockery, his wife and Raymond F. Meyer and Peggy Meyer, his wife all as joint tenants and not as tenants in common (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 1 IN WESLEY FIELDS SECOND ADDITION A RESUBDIVISION OF LOT 20 TO 29 INCLUSIVE IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of Feb, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

Charlotte D. Lohark
Carolyn M. Walker

BY: Federal Housing Commissioner

BY:

Edward J. Hinsberger
EDWARD J. HINSBERGER
Chief Property Officer

HUD Regional Office, Chicago

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I hereby certify that this transaction is exempt under the provisions of paragraph section 4, and estate transfer tax act.
3-3-86
DATE

STATE OF ILLINOIS).
COUNTY OF COOK)

I, DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Feb 3, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3 day of FEBRUARY, 1986.

Darlene W. Moore

My Commission Expires Oct. 24, 1989

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
147 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

DOC 0519S P3
KATSTIS & McDONALD

MAIL TO
KATSTIS & McDONALD
ATTORNEYS AT LAW
7308 W. MADISON ST.
CHICAGO, ILLINOIS 60630



UNOFFICIAL COPY

DEPT-01 RECORDING
T#0333 TRAN 2766 02/20/86
#8519 # C *-86-07

Property of Cook County Clerk's Office

11⁰⁰ MAIL

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