

and

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

86072660

RELEASE OF MORTGAGE

Loan No. 1-29308-05

DEPT-01 RECORDING

\$11.25

THE ABOVE SPACE FOR RECORDERS USE ONLY

TRACER TRAN 0963 02/21/86 10:21:00

~~86072660~~

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 52857, DATED 07-22-77 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26451294 to the premises therein described to-wit:

PARCEL 1:
THAT PART OF LOTS 16, 17, 18 AND 19 IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN TOGETHER AS A TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT, 51.34 FEET NORTH OF THE SOUTH EAST CORNER THEREOF THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT 76.50 FEET TO THE POINT OF BEGINNING CONTINUING THENCE WEST ALONG THE LAST DESCRIBED LINE EXTENDED 23.50 FEET TO THE WEST LINE OF SAID TRACT, THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 50.94 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, 23.50 FEET THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 51.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

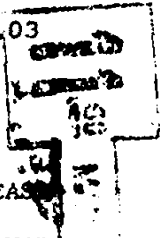
ALSO

PARCEL 2:
NON EXCLUSIVE, PERPETUAL EASEMENTS, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 211181 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1965 AND KNOWN AS TRUST NUMBER 24288 TO ROBERT A. RAVITZ AND MYRNA W. RAVITZ, HIS WIFE DATED AUGUST 5, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244135 FOR THE BENEFIT OR PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

Commonly known as 430 W. Webster, "A", Chicago, Illinois 60614

Permanent Index No. 14-33-114-040

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86072660

George F. Killora
Notary Public

THIS INSTRUMENT WAS PREPARED BY

J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's No. _____

Mail to:

Portes Sharp ATAL
30 N. LASALLE ST.
CHGO. ILL 60602
Ste-2200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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COOK COUNTY Recorder's Office

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Document created

Property of Cook County Clerk's Office

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CHSD, ILL 60602

30 N. LASSALLE ST.

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THIS INSTRUMENT WAS PREPARED BY
5200 W. Fullerton, Chicago, IL 60639



Notary Public

George H. Keller

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Assistant Secretary

By

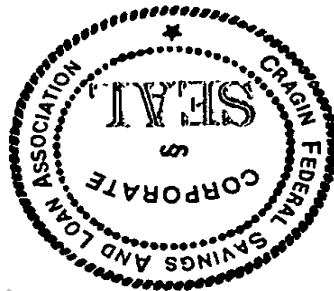
Assistant Vice-President

Attest:

Vicky Robertson-Mack

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of January 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



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and

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