UNOFFICIAL COPY 86072794

SHERIFF'S DEED

LAWRENCE, Charles E.--Lh459 572

(Form 5 SHR)

(Judicial Sale)

Sheriff's Sale No. 4077	2	(The above Space for Recorder	's Use Only)
THE GRANTOR, Sheriff the provisions of a judgment	of Cook County,Illinging entered by the Circuit	s, pursuant to and under the authority c Court of Cook County, Illinois on	onferred by
August 50	146	, in Case No. 84 CH 1768	
Entitled The Talman	Home Federal Sa	vings and Loan Assoc.	
vs. Charles E. L	awrence, et al.		
and pursuant to which the	land hereinafter describe	d was sold at public sale by said grantor or	1
		nich sale no redemption has been made as p an Officer of the United S	
statute, hereby conveys to the holder of the Certifica in the State of Illinois, to be and by Assignment	te of Sale, the following ave and to hold forever:	described real estate situated in the Coun	ty of Cook,
the North East	t 1 of Section 3	Fields, being a Subdivision 4, Township 38 North, Range eridian, in Cook County, Ill	14,
DATED this date:	de brunes	<u>, 19 26</u>	
		RICHARD J. ELROD She iff of Cook County, Illinois	(SEAL)
		By Deputy Sheriff of Cook County,	Illinois
State of Illinois, County of	Cook ss, I, the undersig State aforesaid, DC	ned, a Notary Fublic in and for said Cou HEREBY CERTIFY that	
IMPRESS SEAL HERE	personally known Sheriff of Cook Co ment, appeared be signed, sealed and	to me to be the same person whose name bunty, Illinois, is subscribed to the forego efore me this day in person, and acknow delivered the said instrument as his free a eputy Sheriff, for the uses and purposes t	ing instru- ledged he and volun-
Given under my hand and of		day of Feb	1986
	<u>U- 79 1987</u>	Notary public	. w.J
PTN# 20-34-209-029-0000		Kachlen Kan	مندوم.
		ADDRESS OF PROPERTY:	_
		8042 South Eberhart	
MAIL TO: MARTIN & MURPHY, ATTORNEYS 27th Floor 221 N. LaSalle Street CHICAGO, ILLINOIS 60601		Chicago, Illinois 6061	9
		The above address is for statis	tical pur-
		poses only and is not a part of t	his deed.
		ADDRESS OF GRANTEE:	
City, State	and Zip	` <u></u>	

AFFIX "RIDERS" OR REVENUE STAMPSHERE

DOCUMENT NUMBER

UNOFFICIAL COPY

10333092

 $-\chi v_1 \phi w_2 = 5$

A Committee of the comm

The Great Co 100

Awalesmi we e

1 1 1

 $(1 + \mathbf{y}) e^{-\mathbf{y}} = (1 + \mathbf{y})^{-1}$

国际46、1994年6日

96 8 m. 1 mit

 $(1, r + \sum_{i \in \mathcal{I}} c_i + r + i) = c_i^{r+1}$ $(\alpha_1,\alpha_2,\dots,\alpha_{r+1},\alpha_{r+1},\alpha_{r+1},\alpha_{r+1},\dots,\alpha_{r+1}$

DEPT-01 RECORDENG 1 1 25 T#1111 TRAN 1510 02/21/86 10:17:00 #7666 # A *-86-072794

Section of the sectio

\$3072794 Super Stea

Opt County

3 11/ C

CH Surviva Miles

Ob 2 Fermi