

SPECIAL WARRANTY DEED

14⁰⁰

THIS INDENTURE WITNESSETH, THAT THE GRANTOR, TEXTRON INC., a Delaware corporation, of 40 Westminster Street, Providence, Rhode Island 02903 for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, receipt of which is hereby acknowledged, convey and warrant only that (i) Grantor is properly seized of and (ii) has full power to convey to WILLIAM BETTIGA, whose address is 351 West Pershing Road, Chicago, Illinois 60609, all interest in the following described real estate situated in County of Cook in the State of Illinois, to-wit:

COOK CO. NO. 016 4193

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: (a) general taxes for the year 1985 and subsequent years; (b) covenants, conditions, building and building line restrictions and other restrictions of record; (c) public or private laws, ordinances and regulations affecting the Property; (d) private, public and utility easements; (e) railroad rights of way and other agreements of record; (f) non-exclusive easements perpetual covenants, conditions and restrictions contained in the warranty deed from CLEARING INDUSTRIAL DISTRICT, INC., to TOWNSEND COMPANY, dated December 12, 1934, recorded December 17, 1934, as Document No. 11526100.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Group Vice President, and attested by its Assistant Secretary, this 23rd day of December, 1985.

TEXTRON INC., a Delaware corporation

IMPRESS CORPORATE SEAL HERE

BY

Charles F. Chapin

GROUP VICE PRESIDENT

ATTEST:

Michael D. Cahn

ASSISTANT SECRETARY

State of Rhode Island, County of Providence ss., the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

IMPRESS NOTARIAL SEAL HERE

Charles F. Chapin personally known to me to be the Group Vice President of TEXTRON INC., a Delaware corporation, and Michael D. Cahn personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Group Vice President and Assistant Secretary, they signed and delivered the said instrument as Group Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of January, 1986

Commission expires June 30 1986

William J. Williams
NOTARY PUBLIC

This instrument was prepared by ~~and upon recordation return to:~~

Michael J. Hornbrook, Esquire
Burke, Griffin, Chomicz & Wienke, P.C.
303 East Wacker Drive, Suite 1000
Chicago, Illinois 60601

19-19-117-813 K

6# 70 26062 D-1

SEAL STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
187.50
187.50
187.50

86 072 974

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 21 PM 12:13

88072074

Property of Cook County Clerk's Office

19 570 3

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EXHIBIT ALEGAL DESCRIPTION6600 SOUTH OAK PARK AVENUE, BEDFORD PARK, ILLINOISPARCEL 1

19-19-117-013

THAT PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT TWENTY-FIVE (25) FEET WEST OF THE EAST LINE AND SIX HUNDRED FIFTY (650) FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST PARALLEL TO THE SOUTH LINE THEREOF FIVE HUNDRED FOUR AND TWENTY-THREE ONE-HUNDREDTHS (504.23) FEET; THENCE SOUTH WESTERLY TWO HUNDRED EIGHTEEN AND SIXTY-TWO ONE-HUNDREDTHS (218.62) FEET ON A CURVED LINE, CURVE CONVEX TO THE NORTH WEST RADIUS TWO HUNDRED SEVENTY-EIGHT AND NINETY-FOUR ONE-HUNDREDTHS (278.94) FEET SAID CURVE BEING TANGENT TO THE LINE SIX HUNDRED FIFTY (650) FEET NORTH OF THE SOUTH LINE OF THE QUARTER SECTION AFORESAID AND ALSO TANGENT TO A DIAGONAL LINE THIRTY (30) FEET SOUTH EASTERLY OF AND PARALLEL TO A LINE RUNNING FROM THE NORTH EAST CORNER TO THE SOUTH WEST CORNER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION NINETEEN (19); THENCE SOUTH WESTERLY ALONG SAID DIAGONAL LINE ONE HUNDRED AND SIXTY-SIX ONE-HUNDREDTHS (100.66) FEET TO AN INTERSECTION WITH A CURVED LINE, CURVE CONVEX TO THE NORTH WEST RADIUS TWO HUNDRED NINETY-SIX AND NINETY-FOUR ONE-HUNDREDTHS (296.94) FEET SAID CURVE BEING TANGENT TO A LINE FIVE HUNDRED TWENTY-SIX (526) FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE AFORESAID QUARTER SECTION; THENCE NORTH EASTERLY ALONG SAID CURVE ONE HUNDRED THIRTY ONE AND THREE ONE-HUNDREDTHS (131.03) FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE EASTERLY FORTY AND ONE ONE-HUNDREDTHS (40.01) FEET TO A POINT FIVE HUNDRED TWENTY-FIVE (525) FEET NORTH OF THE SOUTH LINE AND SIX HUNDRED THIRTY-ONE AND FORTY-ONE ONE HUNDREDTHS (631.41) FEET WEST OF THE EAST LINE OF THE AFORESAID QUARTER SECTION; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION SIX HUNDRED SIX AND FORTY-ONE ONE-HUNDREDTHS (606.41) FEET THENCE NORTH ONE HUNDRED TWENTY-FIVE (125) FEET TO THE PLACE OF BEGINNING,

A L S O

PARCEL 2

19-19-117-013

THAT PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT TWENTY-FIVE (25) FEET WEST OF

Mail to:
 A Landon & Hayte & Co Ltd
 222 N Washington
 Chicago, Ill 60602
 c/o J. Herbert Landon

BOX 333 - HV
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Range

THE EAST LINE AND EIGHT HUNDRED (800) FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WEST PARALLEL TO THE SOUTH LINE THEREOF THREE HUNDRED FIFTY-TWO AND EIGHTY ONE-HUNDREDTHS (352.80) FEET; THENCE SOUTH WESTERLY TWO HUNDRED EIGHTEEN AND SIXTY-TWO ONE-HUNDREDTHS (218.62) FEET ON A CURVED LINE, CURVE CONVEX TO THE NORTH WEST RADIUS TWO HUNDRED SEVENTY-EIGHT AND NINETY-FOUR ONE-HUNDREDTHS (278.94) FEET; SAID CURVE BEING TANGENT TO THE LINE EIGHT HUNDRED (800) FEET NORTH OF THE SOUTH LINE OF THE QUARTER QUARTER SECTION AFORESAID AND ALSO TANGENT TO A DIAGONAL LINE THIRTY (30) FEET SOUTH EASTERLY OF AND PARALLEL TO A LINE RUNNING FROM THE NORTH EAST CORNER TO THE SOUTH WEST CORNER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION NINETEEN (19); THENCE SOUTH WESTERLY ALONG SAID DIAGONAL TWO HUNDRED TWELVE AND FORTY-SEVEN ONE-HUNDREDTHS (212.47) FEET TO THE POINT OF TANGENCY OF A CURVED LINE, CURVE CONVEX TO THE NORTH WEST RADIUS TWO HUNDRED SEVENTY-EIGHT AND NINETY-FOUR ONE-HUNDREDTHS (278.94) FEET; THENCE NORTH EASTERLY ALONG SAID CURVE TWO HUNDRED EIGHTEEN AND SIXTY-TWO ONE-HUNDREDTHS (218.62) FEET TO THE POINT OF TANGENCY OF SAID CURVE LYING ON A LINE SIX HUNDRED FIFTY (650) FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION AFORESAID THENCE EAST ALONG SAID LINE FIVE HUNDRED FOUR AND TWENTY-THREE ONE-HUNDREDTHS (504.23) FEET TO A POINT TWENTY-FIVE (25) FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ONE HUNDRED FIFTY (150) FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Index No. 19-10-117-013-0000 *K*

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AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Michael J. Hornbrook, authorized agent and attorney for Textron, Inc.
being first duly sworn on oath deposes and says that:

1. Affiant resides at 303 East Wacker Drive, Chicago, IL 60601.
2. That he is (agent) (~~officer~~) (~~one of~~) grantor (s) in a
(deed) (~~lease~~) dated the 23rd day of December 1985,
conveying the following described premises:

3. That the instrument aforesaid is exempt from the provisions of
"An Act to Revise the Law in Relation to Plats" approved March 31,
1874, as amended by reason that the instrument constitutes

- (a) The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;
- (b) The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access;
- (c) The sale or exchange of parcels of land between owners of adjoining and contiguous land;
- (d) The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;
- (e) The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
- (f) The conveyance of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;
- (g) Conveyances made to correct descriptions in prior conveyances.
- (h) The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.

Further the affiant sayeth not.

William H. Anderson
Subscribed and sworn to
before me this 31 day
of December 1985.

William J. Hesk

Notary Public

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