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86073578

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

L. 41600-07

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in consideration of one dollar and other good and valuable considerations the receipt of which is hereby acknowledged does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

Philip N. Tague and Francine C. Topping, his wife, as joint tenants

All the right, title and interest whatsoever it may have acquired by a mortgage recorded in the Recorder's office of Cook County, Illinois in Book _____ on Page _____ as document No. 25629872 and Assignment of Rents #25629873

EXHIBIT "A"

LEGAL DESCRIPTION RIDER: CONDOMINIUM UNIT 108, 2736 NORTH HAMPDEN COURT CHICAGO, ILLINOIS

Unit 108 as delineated on the Survey of the following described Parcel: Lot 27 in the subdivision by Andrews, Spafford and Colehour of Block 1 and Block 2 in Outlot "A" in Wrightwood, a subdivision of the Southwest 1/4 of Section 26, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to and a part of the Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust Agreement dated January 9, 1978, and known as Trust Number 53751, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on August 7, 1980, as Document Number 25,540,567, together with an undivided 5.98 percent interest in the Common Elements as set forth in said Declaration (excepting from said Parcel the property and space comprising all the Units as defined in said Declaration and Survey), in Cook County, Illinois.

An exclusive and perpetual easement to use Parking Space P-108, as delineated on the Survey attached to the aforesaid Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, encroachments, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

Raymond Pedersen
Notary Public

FOR INFORMATION ONLY 91421
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

THIS DOCUMENT WAS PREPARED BY

Fred A. Messerschmidt

ELMHURST FEDERAL SAVINGS & LOAN
First and Addison Streets
Elmhurst, Illinois 60126

R.O. Counsel

Lana Title Co.

86073578

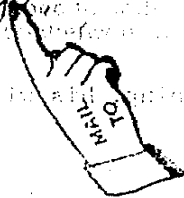
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Mail to

LTA

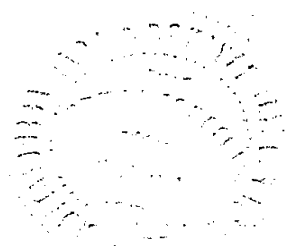
100 W. Monroe

Chicago, IL 60603



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Property of Cook County Clerk's Office



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ELMHURST FEDERAL SAVINGS & LOAN
First and Addison Streets
Elmhurst, Illinois 60126

Handwritten signature

FOR INFORMATION ONLY 91421
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
THIS DOCUMENT WAS PREPARED BY

Handwritten signature
Notary Public

GIVEN under my hand and notarial seal the day and year first above written.

I, the undersigned a Notary Public in and for said county in the State of said, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument, are personally known to me to be duly authorized officers of Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes there set forth.

86073578

County of DuPage

State of Illinois

P.H. 2934 Hampton Ct. Chicago, Ill.

Assistant Secretary
Attest
Assistant Vice-President

By *Handwritten signature*
ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary this 7th day of January, 1986.

Permanent Parcel No. 14-28-508-003-1008 *AT*

From title to...

R.O. Green

J. 41600-07

Office of Cook County Clerk

14.25

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COOK COUNTY CLERK'S OFFICE
100 W. WASHINGTON ST. CHICAGO, ILL. 60601
TEL: (312) 321-1000 FAX: (312) 321-1001

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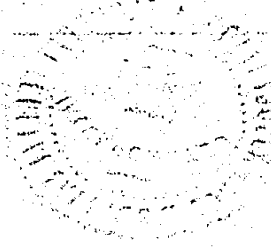
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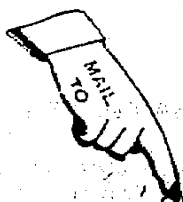
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100 W. MARKET
CHICAGO, ILL 60603

LTA

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RECORDED