

UNOFFICIAL COPY

ARL FED.
TAYLOR

86074504

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE 308971-271

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on Feb-24th 1986, as document number 86 074503 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 20TH day of FEBRUARY 19 86

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest: Wayne W. Franzen

By: Carol J. Blackwood

Its: ASST. SECRETARY

Its: ASST. VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF

07-01-205-008

Before me, the undersigned authority, on this day personally appeared Carol J. Blackwood and Wayne W. Franzen of Arlington Heights Federal an Asst. Vice-President & Asst. Secretary, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office of this 18th day of February, 1986

Lawrence J. [Signature]
Notary Public in and for said County and State.

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS

RECORD AND RETURN TO:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 E. CAMPBELL STREET
ARLINGTON HEIGHTS, ILLINOIS 60005

ATTN: CAROL J. BLACKWOOD



4884
51085860 BMS

86074504

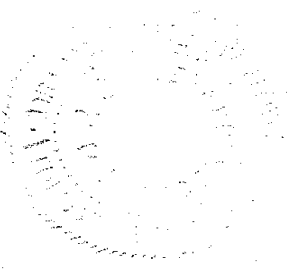
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11/11/2014

Property of Cook County Clerk's Office

200-203-10-10

11/11/2014



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EXHIBIT A

308971-271

This addendum is part of an Assignment of Mortgage Note
and Mortgage dated FEBRUARY 20, 19 86
attached hereto and made part hereof.

. DEPT-01 RECORDING \$11.25
. T42222 TRAN 0309 02/24/86 10:07:00
. #2685 # B *-86-074504

UNIT A, LOT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 07993744 AND AS AMENDED FROM
TIME TO TIME IN MANDINIA'S RECONDIVISION IN THE SOUTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Clerk's Office 86 074504
86074504

Commonly known as 2150 COACH ROAD - UNIT A
PALATINE, ILLINOIS 60074

TAX KEY NUMBER 02-02-205-008 AA

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