

18

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

86074573

RELEASE OF MORTGAGE

Loan No. 633457-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MELVIN B BUDISH AND SANDRA R BUDISH, his wife a/k/a Sondra R Budish**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/~~registered~~ in the Recorder's/ Register's office of Cook County, Illinois, as Document No 23024113 & to the premises therein described to-wit: re-recorded as 23065193

Lot 16 in Block 237 in the Highlands West of Hoffman Estates XXX, being a Subdivision of part of the West 1/2 of fractional Section 4, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 07-04-105-016 *DB*

P/A: 1030 Rosedale Lane
Hoffman Estates, Illinois



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 17th day of Feb 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____
Mortgage _____
[Signature] Gerald Marcus
1325 S. Arlington Hts Rd
Elk Grove IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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MAIL

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0312 02/24/86 10:34:00
173478 *86-074573

Property of mail to:

GERALD I. MARCUS, LTD.
Attorney At Law
1325 South Arlington Heights Rd.
Grove Village, Illinois 60007

11⁰⁰ MAIL



85017008

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JAMES EARL RAY FOUNDATION
1000 N. WASHINGTON ST.
MEMPHIS, TENNESSEE 38103

THE BOARD OF DIRECTORS OF THE COMPANY HAS APPROVED THE PAYMENT OF A DIVIDEND OF \$1.00 PER SHARE TO THE SHAREHOLDERS OF RECORD AS OF FEBRUARY 24, 1986. THE DIVIDEND WILL BE PAID BY CHECK TO THE SHAREHOLDERS OF RECORD AS OF FEBRUARY 24, 1986. THE CHECKS WILL BE MAILED BY FIRST CLASS MAIL ON FEBRUARY 24, 1986. THE CHECKS WILL BE MAILED TO THE SHAREHOLDERS OF RECORD AS OF FEBRUARY 24, 1986.

86-074573