

UNOFFICIAL COPY

86074695

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Commonwealth Eastern Mortgage Corporation, f/k/a Jersey Mortgage Company,)
)
)

PLAINTIFF,)

-vs-)

Michael A. Jones, Deborah L. Jones,)
)

AND UNKNOWN OWNERS)
DEFENDANTS.)

86CH 1828

NO.)
SHERIFF'S NO. NONE)

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on FEB 20 1986

for foreclosure and is now pending in said Court and that the

property affected by said cause is described as follows:

Lot 37 and the South 1/2 of Lot 38 in Block 6 in the Second Addition to Franklin Park in the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

~~12-21-207-066-77 ALL~~

Permanent Tax Number, ~~12-21-207-011~~ and

~~12-21-207-012~~

Common Address: 3635 Hawthorne, Franklin Park, Illinois 60131

SIGNATURE: Gerald M. Shapiro Attorney of Record
GERALD M. SHAPIRO

This instrument was drafted by Gerald M. Shapiro

MAIL TO:

SHAPIRO & KREISMAN, P.C.
ATTORNEY # 91140
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

In Cook County: Deposit in Recorder's Box #254

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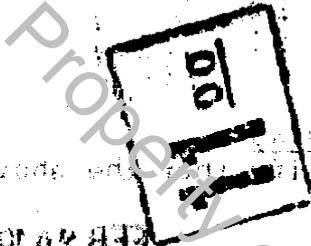
8001882

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT IN AND FOR COOK COUNTY, ILLINOIS
CLERK OF COURT - PROBATE DIVISION

8881 1008

86074695

STATE OF ILLINOIS



Notice is hereby given that the following property is being sold at public auction to the highest bidder for cash on the date and at the place hereinafter specified:

FEB 20 1986

DEPT-01 RECORDING \$11.00
T#1111 TRAN 1879 02/24/86 10:47:00
#8205 #A *-86-074695

The property is described as follows:
A certain lot or lots of land in Cook County, Illinois, to-wit:
[Illegible description of property]

Signature of Clerk
Clerk of Court

Property of Cook County Clerk's Office

8001882

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 19th day of February, 1986.

By _____, Clerk of Court