

86074784

UNOFFICIAL COPY

91703

OLD LOAN NO. 05-227-77  
NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the tenth day of January, 19 86, made by OFELIA GOMEZ PASIA, EDNA G. PASIA, CRISTETA G. PASIA, JOCELYN G. PASIA, ALL SPINSTERS; ROBERTO PASIA AND ALFREDO P. PASIA, BOTH BACHELORS

TO: COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER

it securing the payment of one promissory note therein described for the sum of

NINETY TWO THOUSAND SEVEN HUNDRED AND NO/100-----(\$92,700.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 34 AND THE WEST 16 FEET OF LOT 33 IN BLOCK 3 IN DEMPSTER AUSTIN HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*6034 Copulina, Morton Grove*

*LOT 34*

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PERMANENT INDEX NUMBER: 10-20-110-025 and 10-20-110-047 - *W 33*

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the state of Illinois, as Document No. 86 018 405, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by R. Sawusch, its Vice President and attested by Delores Vlazny, its Assistant Secretary and its corporate seal to be hereunto affixed, this fifth day of February, 19 86, A.D.

ATTEST: *Delores Vlazny*  
Assistant Secretary

BY: *R. Sawusch*  
Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that R. Sawusch and Delores Vlazny, Vice President and Assistant Secretary respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this fifth day of February, 19 86, A.D.

*Louise Therman*  
Notary Public

My Commission Expires: 3-15-86

This instrument was prepared by:  
COMMUNITY BANK AND TRUST COMPANY  
OF EDGEWATER  
5340 North Clark Street  
Chicago, Illinois 60640-2192

*Box 158*

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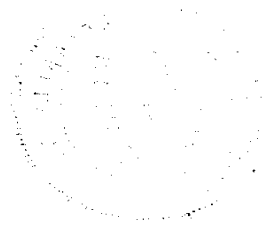
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DEPT-01 RECORDING \$11.00  
T#2221 TRAN 0317 02/24/86 11:36:00  
#2812 + B \*-86-074784

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11.00



COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602