

# UNOFFICIAL COPY

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LIS PENDENS NOTICE

86074318

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

86074318 - 401062

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

RUTH L LONG (D) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 27 1986 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address: #2448 # D \* -86-074318 DEPT-09 MISC. \$0.80

6142 6142 S CARPENTER ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

James D. Montgomery  
Corporation Counsel  
City of Chicago

By: *Richard J. Johnson*

Assistant Corporation Counsel  
180 NORTH LA SALLE CORPORATION COUNSEL  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

Official Business  
City of Chicago

-86-074318

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800100

Property of Cook County Clerk's Office

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JAN 10 1988

COOK COUNTY CLERK'S OFFICE  
JAN 10 1988

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 6142 6142 S CARPENTER ST

RUTH L LONG (O)  
1525 E 53 ST  
CHGO IL 60615

JOSEPH W LONG (O)  
1525 E 53 ST  
CHGO IL 60615

CHICAGO TITLE AND TRUST  
COMPANY (T)  
3-28-66 DOC#19927094  
111 W WASHINGTON  
CHGO

HARRIS MTGE & LOAN (H)  
6029 W IRVING PK RD  
CHGO IL 60634

CHICAGO TITLE AND TRUST  
COMPANY (T)  
3-28-66 DOC#19937856  
111 W WASHINGTON  
CHGO

CHICAGO TITLE AND TRUST  
COMPANY (T)  
11-6-70 DOC#21312972  
111 W WASHINGTON  
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 1 3  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 6142 6142 S CARPENTER ST

R DAWSON (T)  
DOCUMENT#23123249  
6142 S CARPENTER IL 60621  
CHGO

JORVE (X)  
1525 E 53 ST IL 60615  
CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 1 3  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 6142 6142 S CARPENTER ST  
PI# 20-17-418-037 *M*

LOT 8 IN BLOCK 2 IN BIRKHOFF SUBDIVISION OF THE E. 1/2 OF THE S. W.  
1/4 OF THE S. E. 1/4 OF  
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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20-17-418

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