ı	KNOW ALL ME	NIS UN	OFF RESENTS, TI	AT the Assignor	COF	753163
١	THE STEEL CITY	NATIONAL BANK	AS TRUSTEE	TRUST # 1835	dated JUNE	3rd, 1977:

STERMERT OF RENT	S		y, 12 B	7	/ N/5 167	FEGAL FO
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OW ALL MEN	BY THESE PRESEN	TS, THAT the	Assimore	1 7 3 -	(⁻ ⊃j 3	

of the	CITY		of CHICAGO	County of	COOK	and State of	ILLINOIS , i	n consideration
of On	e Dollar	(\$1)	and other valuable	consideration in h	and paid,	the receipt of which	is hereby acknowledge	ed, does hereb

sell, assign, transfer and set over unto the Assignee, THE STEEL CITY NATIONAL BANK

of the CITY and State of of CHICAGO .County of COOK, his executors, administrators and assigns, all the tents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises bereinsfire described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

MONTHLY RENT	TERM N	SSEE	LESSE	DATE OF LEASE
	5	nd Tenants	Any and all Broaders and	19
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	·	· · · · · · · · · · · · · · · · · · ·	Security is storic	19
· · · · · · · · · · · · · · · · · · ·	\$.19
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such rent being payable monthly in advange upon the property described as follows, to wit:

LOT (18) to LOT (19) PERM TAX # # # \$26-06-225-033-000 & 26-06-225-036-0000 RECORDER OF DEEDS PERM TAX #'S 26-06-225-031-000 LCTS 21, 22, 23 6 PERM TAX # 26-06-225-035-0000 LOT (20)

LOTS 18 to 23 in block 55 in South Grange, being a subdision by the calumet and Chicago Canal and Dock Company East 1/2 of the West 1/2 and parts of the East fractional half of fractional section 6 North of the Indian boundary line and that part of fractional section 6 south of the Indian boundary line lying forth of the Michagan southern railroad and fractional section 5 North of the Indian boundary line all an township 37-15 east of the thrid principal meridian in Cook County, Ulinois

and the Assignor hereby irrevocably appoints the Assignee as his true and landor attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or dot may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the maynem or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may be caffer be contracted, and also to the payment of all expenses and the care and management of said premises, including axis and assessments, and

GIVEN under	our	Jaind 👂	and scal 8	this 25th	A day of	JANUARY C	19_86
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			rus	low's filder At	tached Hereto	and Made A	Part Hereot
STATE OF	ILLINOIS) 1.	Juanita Cor	tez	the State aforesaid	
County of .	COOK		ss. a notary p	ublic in and for	said County, in	the State aforesaid	i, Do Hereby
Certify that P	AMEKA CER	NETIC ASS"T	TRUST OFFICE	R OF THE STE	EL CITY NATIO	NAL BANK	·
, c	arlos x m	ONTOYA ASS"	T VICE PRESID	ENT OF THE S	TEEL CITY NA	TIONAL BANK	· · · · · · · · · · · · · · · · · · ·
oersonally kno	wn to me to	be the same p	serson 8 whose n	iame ⁸ s	subscribed to the	foregoing instrum	ent, appeared
refore me this rec and volunt	day in person ary act, for t	i, and actinous the uses and pi	edged that he arposes therein se	ソー righted, soul t forth.	ed and delivered	the said instrument	their
			2	5th. ()	Zc JANIJAR	1 1 mm	86

112 Clare March Chapter and track

Juanet Cotty

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:William John Store Bernstein and Committee to the Committee of

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is executed by STEEL CITY NATIONAL BANK, This _ ASSIGNMENT OF RENTS not personally, but as Trustee under Trust No. 1835 __, and it is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, injemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Truster personally but are made and intended for the purpose of binding only that portion of the Trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the STEEL CITY NATIONAL BANK or for any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any warranty, indemnity, representation, covenant, unocitaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

BY: Ass't Vice President

STEEL CITY NATIONAL BANK as Trustee, and not personally

ATTEST: Ass. Trust Officer

CORPORATE SEAL

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO ESREBY CERTIFY, that the above named Assistant Vice President KNXXXXXXXXXX and Trust Officer of said STEEL CITY NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Bank, as thereunto Trustee aforesaid, for the uses and purposes therein set forth, GIVEN under my hand and Notarial Seal, this 8th day of February A.D., 1986.

Notary Public

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Aropenty of Cook County Clerk's Office