UNOFFICALCOPY

2241 Sherman Avenue Evanston, Illinois

State National Bank

EVANSTON, ILLINOIS

86 076 484

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JAMES N. MCGUIRE and JACQUELYN A. MCGUIRE, his wife

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 85188712

to the premises situated in the County of Co

, State of Illinois, described as follows, to-wit:

Lot 10 in Binrister and others Subdivision of Boock 90 in Northwestern University Subdivision of the North half of the South half of the South West quarter lying East of Sherman Avenue and a strip 251 feet East and West lying West of and adjoining the North half of the above described land in Section 7, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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2241 Sherman ave/60 PINH 11-07-116-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said STATE NATIONAL BANK, Trustee.
as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant-Secretary, and its corporate seal to be hereto affixed,

DATE

Cebruary 19, 1986

Stare National Bank

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Vice-Presiden

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois) SS County of Cook) SS

I, the undersigned, a Notary Public in and for the County a to State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President and Assistant Secretary of STATE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the toregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the toregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set torth, and the Assistant Secretary then and there acknowledged that, accumulation of the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and softmary act and as the free and softmary act, and as the free and softmary act to the Association for the uses and purposes therein the Association for the uses and th

(Green index) in hand and Notarial Seal-th) 1707, day

FOR MY SOUMISSION Expires June 25, 1386 DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY STATE NATIONAL BANK 1603 Orrington Avenue Evanstop, 15 60204 Barbaran, 15 aether

11. TO Evandor L. (Address L. (6020)

RECORDER'S OFFICE BOX NO. 2

BOX 333 - HV

OR

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 FEB 25 PH 12: 36

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Poperty of Cook County Clerk's Office

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