

200

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 835
1986 FEB 25

UNOFFICIAL COPY

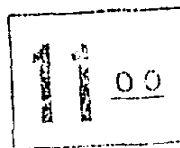
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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86 076 496



Above Space For Recorder's Use Only

70-28-957 DS

12-27-222-051-1011

86 076 496

KNOW ALL MEN BY THESE PRESENTS, That the _____
CAPITOL SAVINGS & LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FAYE R. ADLER, A Spinster

(NAME AND ADDRESS)
9146 West Grand Avenue (Unit 15E)
Franklin Park, Illinois 60131

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of September 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24-646-750, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

UNIT 1 SOUTH EAST IN THE WILLOWS CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1, 2, 3 AND 25 IN BLOCK 2 IN WALTER G. MC INTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1973 KNOWN AS TRUST NUMBER 5269 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22793491 TOGETHER WITH AND UNDIVIDED 6.58 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAPITOL SAVINGS & LOAN ASSOCIATION

has caused these presents to be signed by its _____ President, and attested by its Exec. VicePresident Secretary, and its corporate seal to be hereto affixed, this 24th day of February, 19 86.

86 076 496

Mail To:
By _____ President
Attest: _____ Executive Vice President

This instrument was prepared by Marilyn Wielguis:
(NAME AND ADDRESS)
4011 N. Milwaukee Avenue
Chicago, Illinois 60641

12-27-222-051-1011

BOX 333 - TH DS

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

667 970 98

I, JUNE C. OLSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE B. DEMES personally known to me to be the President of the CAPTOL SAVINGS & LOAN ASSOCIATION, a corporation, and ELAINE GARBINO, personally known to me to be the Exec. Vice-Pres. Secretary of said corporation, and personally known to me to be the President and several Exec. Vice-Secretary they and severally acknowledged that as such President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of February 19 86.

June C. Olson
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.