40

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

1986 FEB 26 MΛ 86077538

FOR THE PROTECTION OF THE RTGAGE OR DEED OF

86 077 538

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| A PROPERTY OF A PROPERTY OF | /Purpage Community Name of Private Committee Pouls Additional |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THAT Affiliated Bank | DuPage, formerly known as First Security Bank, Addison |
| | enue, Addison, Illinois 60101 |
| of the County of | and State of Illinois , DO HEREBY CERTIFY that a |
| certain Adjustable Rate va | led the 19th day of October 1983, made by |
| | ank/JuPage, formerly known as First Security Bank, Addison |
| made by | |
| | |
| to <u>Gary-Wheaton Bank, as</u> | Trustee U/f No. 6327 dated February 22, 1982 |
| | 26845758 in Book at page in the office of |
| Recorder of Deeds | ofCook County, in the State of Illinois |
| the mid-point of the Wes said lot and said West 1 said lot extended West) in Section 35, Township in Cook County, Illinois 08-35-200-02/sis, with the note or notes accompany | t 1539.79 feet, as measured at right angles to and drawn from t line of said lot, East of and parallel with the West line of ine extended South to its intresection with the South line of in Centex Industrial Park, Unit No. 5, being a subdivision at North, Range II, East of the Phird Principal Meridian, ** * * 24/6 ESTES ELK GROWE VILLAGE, // Bying it, fully paid, satisfied, released and discharged. Ind seal this |
| STATE OFIllino | is (|
| COUNTY OFDuPage | ss. |
| | Patricia G. Johnston , |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Leslie J. Gomora, President, Affiliated Bank/ |
| | DuPage personally known to me to be the same person, whose nameis_subscribed to the fore- |
| | going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument ashis free and voluntary act, for the uses and purposes therein set forth. |
| • | Given under my hand and official seal, this 14th day of February 19 86. |
| | Petricia S. Johnston |
| | Commission expires 8/6/86 |
| This instrument was prepared by \Box | eslie J. Gomora, President, Affiliated Bank/DuPage (NAME AND ADDRESS) 350 W. North Ave., Addison, IL 6010) |

Messel Callelle Street

UNOFFICIAL COPY

Property of Coot County Clert's Office

Stat to Bill Bose stew Harris, Burna, dinais 135 S. Lisalle St. Sante 630 Chicago, Il 60603

BOX 333-CA