

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All articles, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
RECORDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FEB 27 1986

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Above Space For Recorder's Use Only

W/HT 1920.5

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

13.00

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto PATRICK J. THOMAS AND MARIAN E. THOMAS, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 6th day of OCTOBER

19 75, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
AND ASSIGNMENT OF RENTS DOC. NO. 23 256 042

of records, on page 23 256 041, as document No. to the premises therein described.

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot Fourteen (except the North five feet thereof) and the North Ten feet of Lot Fifteen in Block Twelve in W.F. Kaiser and Company's Fairland Subdivision of the East half of the North East quarter of the South West quarter and the North West quarter of the South East quarter of Section Twenty-Nine, Township Thirty-seven North, Range Fourteen, East of the Third Principal Meridian in COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 25-29-411-057-000

Property Address 12432 Morgan Street, Calumet Park, IL 60409

MAIL TO: JOSEPH MCGINNIS
552 S. WASHINGTON
NAPERVILLE, IL 60540

MAIL TO

86 077 674

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 9th day of JANUARY 19 86

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] VICE President

Attest: [Signature] ASSISTANT Secretary

This instrument was prepared by Juanita Keefer 475 E. 126nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

Loan No. FHA 10240-9

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerks Office

86 077 67A

THE UNDERSIGNED _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, GLORIA M. RASMUSSEN, President of the _____, FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and _____, RUTH A. GALLAGHER, personally known to me to be the _____ ASSISTANT Secretary of said corporation, and personally known to me to be the same person; whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE President and _____ ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ NOTARIAL seal this _____ day of _____ 19 _____ 86

NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS. _____

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