

RELEASE DEED

86078585

THIS RELEASE DEED is madeFebru	ary 11,	19 <u>86</u> , by M	ETROPOLITAN
BANK AND TRUST COMPANY, an Illinois 2201 West Cermak Road, Chicago, Illi	banking c	orporation (*	the Bank"),
WHEREAS, by a certain Trust Dee	d, dated	June 20,	, 19 <u>75</u> _, and
recorded in the Recorder's Office	oī	Cook	County,
State of Illinois , in Book		. Page	. as
Document No. 23161020 , the	premises	situated in	the County of
Ccok, State of	inois	, and more	e particularly
described as follows:			
See ttached Exhibit A for Legal (escription)		
0,			
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were conveyed to the Bank, as Tru	stee, to	secure the pa	yment of an
indebtedness in the principal amo	unt of <u>Or</u>	ne hundred forty	v seven thousand
five hundred and 00/100's Pollar			ıd
WHEREAS, said indebtedness was		ecured by	
Extension Agreement dated August 1, 1978 Extension Agreement dated August 1, 1981 Extension Agreement dated August 2, 1982 Extension Agreement dated February 1, 19	#26059220 #26462951	95	
	0,		and,
WHEREAS, the indebtedness secur	ed has be	en fully paid	, satisfied .
ard discharged,	1//		
NOW, THEREFORE, the Bank, for a			- :
and the sum of One Dollar, the re	_		
does hereby release the previousl lien created by the aforesaid Tru			•
instruments, and does hereby rele			
Metropolitan Bank & Trust Co. as truste		0.	
representatives and assigns, what	ever righ	t, title, int	erest, claim
or demand the Bank may have acqui	red in. t	hrough or by	sai/4 Trust
Deed and the other described inst	ruments t	o the said pr	opert, .
FOR THE PROTECT	ION	OF THE	OWNER,
THIS RELEASE SHALL			-
CORDER OF DEEDS I			
MORTGAGE OR TRUS			
IN WITNESS WHEREOF, the Bank has	s caused t	this RELEASE	DEED to be
executed by its duly authorized of			
affixed on February II . 1	9 86.		
Dis document propored by:	METROPOLI	TAN BANK AND T	HUST COMPANY
Committee of the Commit		. (()	le 1
Control of the Contro	30 seph	Spapperi	Prysident
Company and NO is excess.	Attest:	(d).	7/1
379 05-395 TM 2-90	Kat	nisen Hartinez	Secretary:

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COUNTY OF COOK

I. Cheryl Brueckmann	n : : : : : : : : : : : : : : : : : : :
a Notary Public in and for said County in the St Joseph Spapperi President of	
and Kathleen Martinez	METROPOLITAN BANK AND TRUST COMPANY Secretary of said Bank, who are pe
sonally known to me to be the same persons wh	ose names are subscribed to the foregoing instrumen
as such and, respectively, appear	red before me this day in person and acknowledged the heir own free and voluntary act and as the free an
voluntary act of said Bank, for the uses and purpo	ses therein set forth; and the said Secretary then an rate seal of said Bank, he did affix said corporate se
to said instrument as his own free and voluntary	act and as the free and voluntary act of said Bank, for
the uses and purposes therein set forth. GIVEN under my hand and notarial seal this	
	Clay Buckman
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EXHIBIT A

That part of Lot "8" in the Subdivision of the Circuit Court Commissioners in partition of that part of the Northeast quarter; lying south of the Illinois and Michigan Canal Reserve, of Section 3, Township 58 North, Range 13 East of the 3rd Principal Meridian, according to the plat of said Subdivision recorded in the Recorder's Office of fook County, Illinois, on September 5, 1893, in Book for of Plats, Page 32, as Document No. 1924571, bounded and described as follows: Beginning at the intersection of the North line of W. 40th Street, (a private street) and the East line of S. Karlov Avenue, (a private street); thence northerly along said East line of S. Karlov Avenue to its intersection with a line parallel to and 2/4.10 feet north of said North line of W. 40th Street; thence east along last described parailel line to its intersection with a Your parallel to and 276.39 feet west of the West line of S. Pulaski /cad; thence south along last described parallel line to its intersection with said North line of W. 40th Street; thence west along said North line of 40th Street to the point of beginning. Concaining 75,921 Square feet, more or less.

19-03-201-026

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NEIL S. Zweison, esq.

Legar Dept.

Drupsey Whereson Grices, we,

1801 S. WESTERN NR.
CHICACOIL. GOBOS 254-4300 (ent 1157)