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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1401 S. Kedzie Avenue, Chicago, Illinois 60626, (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

UNOFFICIAL COPY

1986 FEB 27 PM 1:04

86079402

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK P. MOLE AND LOTS A. MOLE, HIS WIFE, AS JOINT TENANTS**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **25377129** to the premises therein described to-wit:

LOT 32 AND (EXCEPT THE EAST 19 FEET) LOT 33 AND (EXCEPT THE WEST 6 FEET) LOT 31 IN BLOCK 8 IN C.N. LOUCKS RESUBDIVISION OF "LOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13-25-300-049 *MA*
5542 WEST PARKER CHICAGO IL 60639

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30th day of JANUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Martin B. Sch...* Assistant Secretary By: *Richard A. ...* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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THIS INSTRUMENT WAS PREPARED BY

R. PATRICK 4901 W. IRVING PK RD
CHICAGO IL 60641

Richard Patrick
Commission Expires August 2, 1989 Notary Public

NAME AND ADDRESS

Recorder's Box No. **BOX 333 - TH** DB

Mail to:

ATTY. THOMAS M. SWISS

77 WEST WASHINGTON ST SUITE 600

CHICAGO IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

