

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

60856392

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 20th day of December 1985 made by: JUAN J TORRES, AND LUZ MARIA TORRES, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Seventy thousand, Sixty-Five and 00/100

DOLLARS (\$

70,065.00
COOK

and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows: to wit:

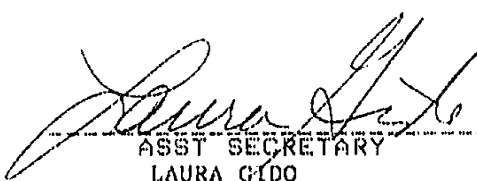
LOT EIGHT (8) IN THE RESUBDIVISION OF LOTS TWELVE (12) TO TWENTY-THREE (23) BOTH INCLUSIVE, AND VACATED ALLEY BETWEEN LOTS THIRTEEN (13), AND FOURTEEN (14), IN THOMAS S. WALKER'S SUBDIVISION OF PART OF BLOCK THREE (3) IN LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT ONE AND TWENTY-EIGHT ONE HUNDREDTHS (1.28) ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION TWENTY (20), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

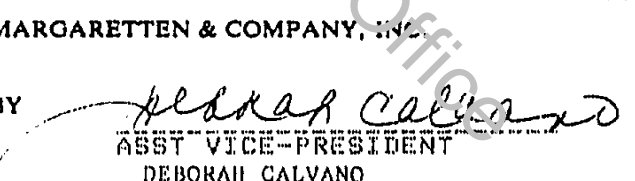
PIN#: 14-20-201-004
1037 W IRVING PARK., CHICAGO, IL 60612

27 FEB 06 10: 38

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 85-341850 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13th day of JANUARY, A.D. 1986

ATTEST (SEAL) 
ASST SECRETARY
LAURA GIDO

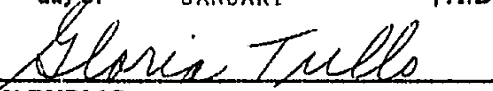
BY 
ASST VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY }
COUNTY OF MIDDLESEX } ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of JANUARY, A.D. 19 86.

THIS INSTRUMENT PREPARED BY:
LISA CRAYTON
MARGARETTEN & COMPANY, INC.
280 MAPLE ST., PERTH AMBOY, NJ 08861


NOTARY PUBLIC
GLORIA TULLIO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Apr. 19, 1990

IL-710 (10/84)
IN-1406 (10/84)

11.00 E

-86-079589

UNOFFICIAL COPY

INFORMATION REPORT TO THE

Property of Cook County Clerk's Office

40-100000



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL