UNOFFICIAL COP

KNOW ALL MEN BY THESE PRESENTS.

88079743

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512)

THAT	DRTH COMMUNITY BANK, an Illinois banking corporation
for other good and valuable co	und State of Illinois for and in consideration of one dollar, and onsiderations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quitrelaim	Leonard Neckopulos and Sophia Neckopulos, his wife
•	22928 East Drive, Richton Park, Illinois 60471
	assigns, all the right, title, interest, claim, or demand whatsoever they may
have acquired in, through, or	by a certain 2nd Mortgage bearing date the 10th day of
June	and recorded in the Recorder's Office of Cook County, in the
State of 1111/1018 in	Booko(pagens Document Number
26650103 to the pr	emises therein described, situated in the County of Cook
Illinois us follows.	·
of part of the East	th Addition to Burnside's Lakewood Estates, a Subdivision 1/2 of the South East 1/4 of Section 33, Township 35 at or the Third Principal Meridian, in Cook County, Illinois
	22928 East Dive, Richton Park, IL 60471
together with all the appurtena	nees and privileges the ear to belonging or appertaining.
WITNESS their hand	s and seal this 15th day of January 1986.
	(201)
	THERESA M GOMEZ, VIGE PRESIDENT
	Wan Jan S. VICE PRESIDENT (SEAL)
STATE OF ILLINOIS	MARILYN TZAKIS JI OAN DEFICER
COUNTY OF COOK	SS.
	. Alice C. Walter
	movery public in and for the said County, in the State aforesaid, DO HELEBY CERTIFY that Theresa M. Gomez. Vice President Marilyn Tzakis, Loan Officer personally known to me to be the same person. S whose name S are subsetted in the foregoing instrument appeared before me this day in person, and acknowledged that J. o. y signed, sealed and delivered the said instrument as their tree and voluntary act, to, the uses and purposes therein set forth.
	Given under my hand and official notary seal, this 15th day of January 19.86 Alex Elevation Notary Public

FOR THE PROTECTION OF THE OWN

This instrument was prepared by NORTH COMMUNITY BANK (Name) (Address)

RETURN TO Box 9 Ox Cook Coling

FORM IBIGA BARRFORMS, INC.

DEPT-01 RECORDING: \$11.00 T\$2222 TRAN 0358 02/27/86 10:59:00 \$3182 \$ B #-86-079743

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