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THIS IS A PARTIAL RELEASE ONLY

13.00

Know all Men by these Presents, that the

TINLEY PARK BANK

86 079 375

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto The Steel City National Bank of Chicago, not personally but as Trustee under the provisions

of a Deed or Deeds in Trust duly recorded and delivered in said bank in Pursuant of a Trust Agreement dated April 1, 1984, and known as Trust Number #2717 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the . . . 6th day of . . . September A.D. 19 .85 and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No 85-235-511 and a certain Assignment of Rents bearing date the 6th day of . . . September A.D. 19 .85 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No 85-235-512 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 FEB 27 PM 12: 21

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IN TESTIMONY WHEREOF, the said TINLEY PARK BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice . . . President, and attested by its Vice President this . 19th day of . . . February A.D. 19 86 .

By: Jerry A. Meyer Sr. Vice President
Attest: W. Anthony Kopp Vice President

STATE OF ILLINOIS S.S.
COUNTY OF COOK

I, . . . the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that . . . Jerry A. Meyer personally known to me to be the . . . Sr. Vice President of the TINLEY PARK BANK and . . . W. Anthony Kopp personally known to me to be the . . . Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

. Sr. Vice . . . President and . . . Vice President they signed and delivered the said instrument of writing as Sr. Vice . . . President and . . . Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

This Instrument Prepared By:
TINLEY PARK BANK
TINLEY PARK BANK
Tinley Park, Illinois

GIVEN under my hand and notarial seal, this 19th day of . . . February A.D. 19 86 . . .

Michelle M. Tracy
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Mail to: Petroleum & Water, LLC
Chicago, 1111 Bank Building
Dunbar, Ohio, 44122-3027
Cleveland, OH 44153
Box 15

Property of Cook County Clerk's Office

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5/10/09

This deed is subject to all rights, easements, covenants, conditions, restrictions, and other interests contained in said Declaration, and although the same as mentioned in said Declaration were recorded and stipulated at length herein.

Grantor also hereby grants to the grantees, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property and generally in the Declaration of Condominium, and grants, reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

Address of Property: 11012 Theresa Circle, Palos Hills, IL

Permanent Tax Numbers: 23-14-302-002 and 23-14-302-003

That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence West along the South line of said Southwest quarter of Section 14 a distance of 411.00 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest Quarter of Section 14 a distance of 327.98 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 108.00 feet to the point of beginning; all in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by the Steel City National Bank, as Trustee under Trust Agreement dated April 1, 1984 and known as Trust Number 2717, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-330-855, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

Unit Number 1-D and G-3 in Green Valley Estates Condominiums, Unit Five, as delineated on the Plat of Survey of the following described parcel of Real Estate:

86 079 375

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1900.

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL. JAN 1 1900