

86 079 397
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Form MP-10
Revised 6/85

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE**

16-004719-7

KNOW THAT PATHWAY FINANCIAL

A FEDERAL ASSOCIATION

with its principal place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 20, 1986

made by

RICKY L. GLASSCOCK AND ELAINE JUNE GLASSCOCK, HIS WIFE

to Assignor in the principal sum of

FORTY THREE THOUSAND AND NO/100---

Dollars

(\$ 43,000.00)

and recorded in the Office of the Recorder of Deeds of

Cook County, Illinois on

86 079 396

19

as Document No.

on real estate legally described as follows:

THE WESTERLY 37 FEET OF LOT 18 AND LOT 19 (EXCEPT THE WESTERLY 25 FEET THEREOF) IN BLOCK 25 IN VILLAGE OF PARK FOREST AREA NUMBER 3, A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342 IN COOK COUNTY, ILLINOIS.

11.00

✓ COMMONLY KNOWN AS: 336 OAKWOOD PARK FOREST, ILLINOIS 60466

✓ PT. No 31-36-412-036 TP ALL

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on 20TH day of FEBRUARY, 19 86.

PATHWAY FINANCIAL

By: Arlene Cygan
Title: Asst. Vice-President

ATTEST:

(SEAL)
By: Alan Bartlett
Title: Asst. Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS)

1986 FEB 27 PM 1:01

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COUNTY OF Cook)

) SS

I, Gayle Duffy, a Notary Public in and for the County and State aforesaid, do hereby certify that Arlene Cygan and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said _____, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20th day of February, 19 86.

Gayle Duffy
Notary Public

(SEAL)

My Commission Expires 6-21-89

This instrument was prepared by:

DENISE NALLS

CHICAGO, IL 60602

7034 839
Decking

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602