

UNOFFICIAL COPY**First Federal of Chicago****RELEASE DEED**

645-006651

86080541

Main Office:
One South Dearborn, Chicago, Illinois 60603
Telephone (312) 977-6000

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aforesaid, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ASHOKKUMAR PATEL and CHARULATA A. PATEL, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 8th day of August, A.D. 19 77 and Recorded in the Recorders Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 076 088, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 199 (except the South 30 feet thereof) in Devon Crawford Addition to North Edgewater Subdivision of part of the North West fractional $\frac{1}{2}$ of Section 2, Township 49 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-02-009-639

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situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **A. Patel**, Secretary, this 5th day of Nov., A.D. 19 80.

**First Federal Savings and
Loan Association of Chicago**By *Robert W. Johnson* Vice PresidentAttest: *Wesley G. Dutton* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MAIL

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RELEASE DEED

By Corporation

First Federal Savings and
Loan Association of Chicago

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Mail To:

ASHOKRUMA K. PATEL
6256 N. AVERS
CHICAGO, IL. 60659

86-080542
02/27/86 14:53:00
SII, 25

Q541
14.53.00
411.29

Given under my hand and Notarial Seal this _____ day of November 1980
My Commission Expires March 22, 1983 Notary Public
John G. O'Connor

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Vice President and AB² - *Secretary responsible before me this day in person and acknowledged that*
they signed and delivered the said instrument as their own free and voluntary act, and is the free and voluntary act of said Corporation,
for the uses and purposes herein set forth; and the said
MATERIAL A. Waller
AB² - *Secretary of said Corporation to said instrument as such*
for the uses and purposes herein set forth; and the said
AB² - *Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes herein set forth.*

~~NAME~~ **MARKET A. WILCIE** ~~ADDRESS~~ **ABR C** ~~CITY~~ **SECRETARY OF STATE AND COPROMOTOR,** ~~STATE~~ **IND**

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FIRST ESTATE SAVINGS AND LOAN ASSOCIATION OF CHICAGO

EDWARD W. BIRNBERG

A Notary Public in India for State Affairs, DO NOTIFY CERTIFY, shall

Lorraine E. McDonald

STATE OF ILLINOIS