

## UNOFFICIAL COPY

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Know all Men by these Presents, that Richard A. Diamond and Alvin Urban, Jr.

of the City of Chicago, County of Cook, and State of Illinois, in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby sell, assign, transfer and set over unto National Bank of North Evanston

his executors, administrators and assigns, of the City of Evanston, County of Cook,

and State of Illinois, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinabove described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and

especially those certain leases and agreements now existing as follows, to-wit:

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

lease dated 1936 FEB 28 AM 10:44 for years at \$ per month

per month payable monthly in advance upon the property described as follows, to-wit:

Lot 42 in Block 5 in Pierce's Humboldt Park Addition being a Subdivision of the East 1/2 and the North West 1/4 of the North East 1/4 of the North East 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

and they do hereby appoint irrevocably the above mentioned grantee

true and lawful attorney in themselves, and stand to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor, herein executors, administrators and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said grantee

or his clients, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hands and seals this 20th day of February A. D. 19 86

*Richard A. Diamond*

Richard A. Diamond

*Alvin Urban, Jr.*

(SEAL)

(SEAL)

STATE OF Illinois

Cook

County, ss.

I, The Undersigned

a Notary Public

in and for and residing in the said County,

in the State aforesaid, Do Herby Certify that, Richard A. Diamond  
Alvin Urban, Jr.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this

20th day of February A. D. 19 86

*Lawrence Pasquini*

Attest To:

Nat'l Bk of North Evanston

2951 Central St

Evanston, IL 60201

BOX 333-CA - g

Property Address:  
3223 W. LeMoyne, Chicago IL  
P.I.N. 16-02-211-015

*JDC*

Prepared By:

Ronald P. Ziss

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**Assignment of Rents**

TO \_\_\_\_\_

Date \_\_\_\_\_ 19 \_\_\_\_\_

Property of Cook County Clerk's Office