UNOFUR Sakks teaction PY 3 / 2

And Release of Mortgage

Loan No. 6053-3

1100

, all the

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

January

a corporation existing under the laws of the

of the County of cook

day of

COLUMN BANDA THE Sentes, IN. C. 112 1 84 F.

United States of America

Illinois

86 080 997

, A.D. 19 89 and recorded in the Recorder's Office of

for and in consideration of the payment of the indehtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wherenf is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES SCHNUR AND CATHERINE E SCHNUR, HIS WIFE

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

and State of

Cook	County, in the State of	Illinois	, in bool
of resords, on page	, as document	No. 25 323 468	, and a certain Assignmen
of Rents dated the day	of	, 19	– , and recorded in the Recorder's
Office of	County, in th	e State of	, in
book of records, on page	- , as docu	ment No.	, to the premises therein
OF THE EAST 656.33 FEET OF SECTION 11, TOWNSHIF IN COOK COUNTY, ILLINOI	CF THE NORTH 1/2 OF 3/2 NORTH, RANGE 12	TEH SOUTH WEST 1 O	
23-11-111-002 2 9748 CAMBRIDGE COURT F	PALOS HILLS II. 60	165 .	
situated in the VILLAGE Constitution of State of ILLINOIS appertaining.	A PALOS HILLS , together	, County of COOI with all the apportenances a	And privileges thereunto belonging o
IN TESTIMONY WHEREOF, the said	corporation has caused its c	orporate scal to be hereto af	fixed, and has caused its name to be
signed to these presents by its	President, a	und atteste , by its ASSIS!	PANT Secretary, this
19th day of February		A.D., 19 86	
ATTEST:	11	Pa. OS	2000
assistant STATE OF Illinois	Secretary	By Park	President
	ss. \ \ \ \ Linda	Brouse	the undersigned, a Notary Public
COUNTY OF Cook	,		CV
in and for said County, in the State afor	esaid, DO HEREBY CERTI	FY THAT Paul Zogas	
	President of FEDERAL SAVINGS AN		L L
scorporation, and Richard Tayle Secretary of said corporation, and pers instrument, appeared before me this da said instrument as such officers of sa pursuant to authority, given by the Be voluntary act and deed of said corporati	y in person and severally ac id corporation and caused oard of Directors of said c	knowledged that as such of the corporate seal of said orporation as their free and	nes are subscribed to the foregoing ficers, they signed and delivered the corporation to be affixed thereto,

19th

MAIL TO:

JAMES SCHNUR

9748 CAMBRIDGE COURT

PALOS HILLS, IL. 60465

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: PAUL ZOGAS, ATTY AT LAW

8929 S Harlem Ave

Bridgeivew, IL 60455

UNOFFICIAL COPY

Property of Cook County Clerk's Office