

UNOFFICIAL COPY

TRUSTEE'S DEED

86081569

REVENUE TAX 35.75

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this tenth day of February, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the eleventh day of September, 1984, and known as Trust Number 62192 party of the first part, and James W. Musial, Jr. and Gail A. Musial, HIS WIFE 28 Evergreen Dr, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 14 of Autumn Chase, Unit Two, being a subdivision of part of the Northwest Quarter of the Northeast Quarter of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

86081569

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all taxes, deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

06-27-200-03

STATE OF ILLINOIS, COUNTY OF COOK, SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the within named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, person known to me to be the same persons whose names are subscribed to the foregoing instrument on this day presented, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHICAGO 60690

Given under my hand and Notary Seal, Date FEB 11 1986 Notary Public

DELIVERY INSTRUCTIONS: NAME STEPHEN J. EPSTEIN, STREET 120 W GOLF RD, CITY Schaumburg, IL 60195, OR STREAMWOOD, IL 60103

FOR INFORMATION ONLY: INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: address of grantor and the property 28 Evergreen

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Property of Cook County Clerk's Office

11⁰⁰ MAIL

DEPT-01 RECORDING \$11.25
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